



00357089

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CERTIFICATE # BOOK # PAGE #

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal  
corporation,

Plaintiff

CASE NO.

00M1-401923

v.

VLADAN PAVLOVIC (0)

ET AL

Defendant(s)

LIS PENDENS NOTICE

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled  
cause was filed by my office on the 31 day of MAR 2000 199  
for violations of the Chicago Building and Housing Code, and is now  
pending in said court and that property affected by said cause is  
located at: 4010 4012 N ASHLAND AV  
and is legally described as follows:

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

Witness my hand and the seal of said court.

\_\_\_\_\_  
Clerk of the Circuit Court

By: \_\_\_\_\_

Mara S. Georges  
Corporation Counsel  
City of Chicago

By: \_\_\_\_\_  
Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor  
Chicago, Illinois 60602  
(312) 744-8791  
Atty No. #90909

FILED-51  
00 MAR 31 AM 10:00  
CLERK OF THE CIRCUIT COURT OF COOK COUNTY

410

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

Address: 4010 4012 N ASHLAND AV

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VLADAN PAVLOVIC (O)  
11103 S AVE G  
CHGO IL 60617

VLADAN PAVLOVIC (O)  
10656 EWING AV  
CHICAGO  
IL 60617

VLADAN PAULOVIC  
4010 N ASHLAND AV  
CHICAGO IL 60613

LASALLE CRAGIN BANK (M)  
4-14-93 DOC 93283553  
5200 W FULLERTON  
CHICAGO IL 60639

KENNETH STRECKERT  
4165 N LINCOLN  
CHGO IL 60618

WILLIAM PAVLOVIC  
10656 S EWING  
CHICAGO IL 60617

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

Address: 4010 4012 N ASHLAND AV

REV. SUSAN C. COWEN  
FOUNDATION INC.  
5140 FARWELL  
SKOKIE IL 60076

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Property of Cook County Clerk's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

Address: 4010 4012 N ASHLAND AV  
PI# THE N 39.9 FE

FRONT

PLAINE A SUBDIVISION BY THE SUPERIOR COURT COMMISSIONERS' SUBDIVISION OF  
THE SE 1/4 OF THE SE 1/4 OF THE SE 1/4 OF SECTION 18, TOWNSHIP 40 NORTH,  
RANGE 14,  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office