

Prepared By

UNOFFICIAL COPY 00357319

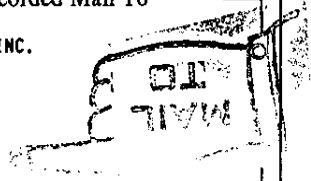
HELEN TRIM
576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

3429/0024 07 001 Page 1 of 2
2000-05-18 10:00:10
Cook County Recorder 23.50



and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.
576 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0011182318

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PHH MORTGAGE SERVICES ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 10, 2000

executed by JOSEPH P. MARINO AND
KATHLEEN M. MARINO, HUSBAND AND WIFE
to KEY MORTGAGE SERVICES, INC.

FIRST AMERICAN TITLE

Ac 199800
OR 3 of 3

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 7232 NORTH OSCEOLA AVENUE, CHICAGO, ILLINOIS 60631

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On MAY 10, 2000 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RICHARD NASH
known to me to be the PRESIDENT
and

By: RICHARD NASH
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation:

By:
Its: *Sheryl Brown*

Notary Public *Helen Trim*
Cook County,
My Commission Expires *01/14/01*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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REV. 05/05/97 DPS 049

08-25-427-024-0000

LIST ALL LEGAL DESCRIPTIONS

Property of Cook County Clerk's Office

LOT 9 IN BLOCK 23 IN HULBERT'S MILWAUKEE AVENUE SUBDIVISION BEING A
SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25,
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

001182318

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