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· RELEASE OF ASSIGNMENT OF PROCEEDS 3429/0037 07 001 Page 1 of 2 2000-05-18 10:20:26 Cook County Recorder 23.50



KNOW ALL MEN BY THESE PRESENTS, that Builders' Equity Source, L.L.C., a Delaware limited liability company, of the County of Cook and State of Illinois DOES HEREBY CERTIFY that a certain Memorandum of Interest in Real Estate and Proceeds dated the 1st day of April, 1995 made by Westfield Homes of Illinois Venture No. 1, an Illinois corporation, to Builders'

(Save for Recorder's Information)

Equity Source, L.I.C and recorded as Document No. 99325.110 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, is fully paid, satisfier, released and discharged as to that property, which is legally described in Exhibit A attached hereto and made a part hereof.

IN WITNESS WHEREOF, the und arigned has subscribed his name hereto, in the City of Chicago, State of Illinois, as of the 15 day of May 2000

PUT DERS' EQUITY SOURCE, L.L.C.

C9700966

FINOT AMERICAN TITLE order #

Sherman Residential Equity, L.L.C.,

its manager

STATE OF ILLINOIS)
COUNTY OF COOK) SS

The undersigned, a Notary Public in and for said County in the State of Oresaid, does hereby certify that MAKEL of Sherman Residential Equity, L.L.C., the manager of Builders' Equity Source, L.L.C., who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument of writing as said president and as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Mote Fall-Seal this and day of Fall-Seal this

Stegry 1 Brackens
Notary Public

PREPARED BY AND AFTER RECORDING RETURN TO:

Pachter, Gregory & Finocchiaro, P.C.

790 Estate Drive

Suite 150

Deerfield, Illinois 60015

Attn: Larry H. Pachter, Esq.



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EXHIBIT A

LEGAL DESCRIPTION

LOT 62 in willow pond, a subdivision of the Northwest 1/4 and the Southeast 1/4 of Section 27, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 06-27-202-011

Pa. (Aft.)

Cook County Clark's Office