

00358812

Prepared By

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3/31/0178 21 001 Page 1 of 2
2000-05-18 15:45:35
Cook County Recorder 23.50

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163



and When Recorded Mail To
WHEN RECORDED MAIL TO
AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION
WESTAMERICA MORTGAGE COMPANY
261 EAST LAKE STREET
BLOOMINGDALE
S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181
ATTN: POST CLOSING DEPT.



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 318714

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY
5655 SOUTH YOSEMITE STREET, SUITE 460
GREENWOOD VILLAGE, COLORADO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 10, 2000**
executed by **BERNADETTE F BUGADAN, UNMARRIED PERSON**

to **AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION**,
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **261 EAST LAKE STREET**
BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book/Volume No. _____, page(s) _____,
No. _____, **COOK** County Records, State of **ILLINOIS**
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1660 THACKER STREET UNIT 1D, DES PLAINES, ILLINOIS 60016**

00194 227
, as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On MARCH 10, 2000 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ
known to me to be the **PRESIDENT**
and **SUSAN F. BANTZ**

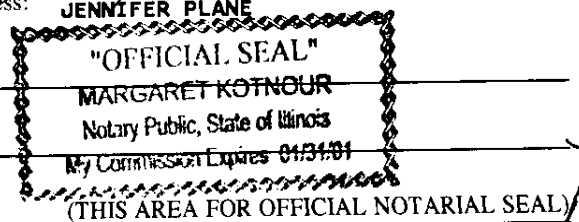
known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Ronald J. Bantz
By: **RONALD J. BANTZ**
Its: **PRESIDENT**

Susan F. Bantz
By: **SUSAN F. BANTZ**
Its: **VICE PRESIDENT**

Jennifer Plane
Witness: **JENNIFER PLANE**

Notary Public *[Signature]*
DUPAGE County,
My Commission Expires **1-31-01**



[Handwritten initials/signature]

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REVISED 05/05/97
DPS 049

09-20-202-040-1004

Property of Cook County

UNIT NO. 1D, IN THE THACKER-POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 TO 3 IN MIDDLE SUBDIVISION IN DES PLAINES, BEING A RESUBDIVISION OF LOTS 112 TO 115 IN TOWN OF RAND TOGETHER WITH THAT PART OF LOT 18 AND THAT PART OF VACATED PUBLIC ALLEY CONTIGUOUS TO BOTH LOT 1 AND LOT 18 IN SAID MIDDLE SUBDIVISION IN DES PLAINES, AND THAT PART OF LOT 111 IN TOWN OF RAND WHICH LIES SOUTH OF A LINE 150 FEET NORTH, MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE SOUTH LINE OF LOTS 1 TO 17 IN SAID MIDDLE SUBDIVISION IN DES PLAINES, ALL IN SECTION 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25175387 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS, AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 03 AND 10, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25175387

RIDER - LEGAL DESCRIPTION

318714