

UNOFFICIAL COPY 00358813

Prepared By:

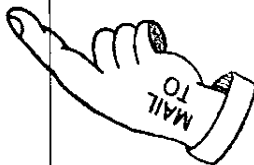
When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

3435/0179 21 001 Page 1 of 2
2000-05-18 15:46:06
Cook County Recorder 23.50



Loan No. 318714 #900



Commonly known as:

1660 THACKER STREET, UNIT 1D
DES PLAINES, IL 60016

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NORTH AMERICAN MORTGAGE COMPANY
1301 HUDSON LANE, MONROE, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/10/2000 executed by
BERNADETTE F. BUGAOAN, UNMARRIED PERSON

to AMERICAN SECURITY MORTGAGE, A ILLINOIS CORPORATION
and whose address is 261 EAST LAKE STREET, 2ND FLR, BLOOMINGDALE, IL 60108
and recorded in Book/Volume No. _____, (page(s)) _____, as Document No. 00194227

COOK County Records, State of ILLINOIS on real estate legally described as follows:
SEE ATTACHED LEGAL DESCRIPTION P.I.N.: 09-20-202-1004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 03/10/2000

WESTAMERICA MORTGAGE COMPANY

JOYCE GRUDZIEN, VICE PRESIDENT

CYNTHIA JACKSON, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF COOK)ss.

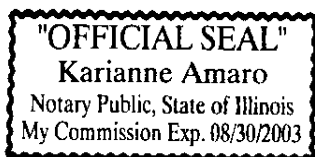
On 03/10/2000 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JOYCE GRUDZIEN AND CYNTHIA JACKSON

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

KARIANNE AMARO
Notary Public for the state of ILLINOIS
My commission expires: AUGUST 30, 2003

00194227

318714

RIDER - LEGAL DESCRIPTION

UNIT NO. 1D, IN THE THACKER-POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 TO 3 IN MIDDLE SUBDIVISION IN DES PLAINES, BEING A RESUBDIVISION OF LOTS 112 TO 115 IN TOWN OF RAND TOGETHER WITH THAT PART OF LOT 18 AND THAT PART OF VACATED PUBLIC ALLEY CONTIGUOUS TO BOTH LOT 1 AND LOT 18 IN SAID MIDDLE SUBDIVISION IN DES PLAINES, AND THAT PART OF LOT 111 IN TOWN OF RAND, WHICH LIES SOUTH OF A LINE 150 FEET NORTH, MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE SOUTH LINE OF LOTS 1 TO 17 IN SAID MIDDLE SUBDIVISION IN DES PLAINES, ALL IN SECTION 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25175387 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS, AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 03 AND 10, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25175387

09-20-202-040-1004