

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY

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2000-05-18 14:21:25
Cook County Recorder 25.50

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FRANK MANNA, SINGLE, NEVER BEEN MARRIED AND CHRISTI HRUSKOVICH, SINGLE, NEVER BEEN MARRIED, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS, bearing date the 23TH day of MARCH, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 99368071/99368072, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 14-07-315-025

COMMONLY KNOWN AS: 4914 N. LEAVITT STREET #2, CHICAGO IL 60625

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its OFFICER, and its corporate seal to be hereto affixed, this current 21ST day of APRIL, 2000.

COLE TAYLOR BANK

By: DeAnn Ludwig *DL*
DEANN LUDWIG, VICE PRESIDENT

ATTEST: Dawn C. Feiner
DAWN C. FEINER, OFFICER

*ST
P3
2
MY
AN*

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and DAWN C. FEINER, personally known to me to be the OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 21ST day of APRIL, 2000.

Loan # 22776 Box: 84143011

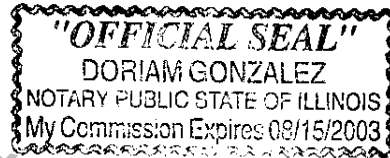
Escrow #

Doriam Gonzalez

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

FRANK MANNA
CHRISTI HRUSKOVICH
4914 N. LEAVITT ST. #2
CHICAGO, IL 60625-1309



Page 3 22776 Box: 84143011

LOT 6 IN WAGNER'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 10 FEET OF THE SOUTH 125 FEET OF THE WEST 1/2 OF BLOCK 5 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office