Record and Return to: Cendant Mortgage Corporation 6000 Atrium Way, P.O. Box 5449 Mt. Laurel, NJ 08054 Commit #: NC012N

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Record this 2nd

Loan3#30009928985301 Page 1 of Name 000 705-18 10:25:46 43.50 State@fcHICounty Recorder County of: COOK

Assignment of Deed of Trust or Mortgage

Know all men by these presents, that \*Bishops Gate Residential Mortgage Trust, 1 Rodney Sq. 1st Fl, 920 King St., Wilmington, DE 19801, a Statutory Business Trust existing under the laws of the state of Delaware for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

First Union 1 First Union Center DC6 Charlotte, NC 28288

ID #: 340150094

That certain Promise by Note, and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage Dated: 09/29/99

Amount: \$285,000.

Executed by:

MICHAEL SCOTTY AMY SCOTTY

Clerks file or instrument no: 999545.38

Volume:

Recorded Date: 10/08/99 Page: 0197

Book: 8255 Address: 707NORTH KENILWORTH, O/K PARK, IL 60302

Describing land therein as described in Deed of Frust/Mortgage referred to herein.

TAX ID #: 16063110250000

Together with the Note therein or referred to, the money fue and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Lichtgage.

Dated: 03/06/2000

Witnessed by: Christina Russ

\*Sighops Gate Residential Mortgage Trust

1 Rodney Sq. 1<sup>st</sup> Fl, 920 King St

Willnagton, DE 19801

Prepared by:

Tonia Lion

\*Cendant Mortgage Corporation, Admin Agent

\*Cendant Mortgage Corporation

Admin Agent 6000 Atrium Way Mt. Laurel, NJ 08054 By:

Linda Paleito

Assistant Vice President

Cendant Mortgage Corp, Admin Agent

Soulara Halin By:

Barbara Halin

Assistant Secretary

Cendant Mortgage Corp, Admin Agent For

Bishops Gate Residential Mortgage Trust

State of New Jersey, County of Burlington

On 03/06/2000, before me, the undersigned, a notary public in and for said State and County, personally appeared Linda Belsito and Barbara Halin personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the administrative Agent of the trust that executed the within instrument, on behalf of the trust therein named, and acknowledged to me that such trust executed the within instrument pursuant to its legal authority, witness my hand and official seal in the state and county last aforesaid.

Notary Public

Candace Bugsch

Notary Public of New Jersey

My Commission Expires: 03/10/2003

## **UNOFFICIAL COP**

The South 2 feet of Lot 19 and all of Lots 20 and 21 in Block 6 in Woodbine Addition to Oak Park, a Subdivision of the North East 1/4 of the South West 1/4 of Section 6, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 16-06-311-025 PERMANENT INDEX NUMBER: 16-06-311-026

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OF COOP COUNTY CLERT'S OFFICE