# UNOFFICIAL COPY<sub>0358232</sub>

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2000-05-18 12:05:53
Cook County Recorder 25.50



4740498

CITIMORTGAGE, INC.
P.O. BOX 790102
ST. LOUIS, MO 63179-0102
CMI ACCOUNT #221427/5161865
PREPARED BY: CHANTEL FFATHERSON

WHEN RECORDED, RETURN TO: JEFF KRESSMAN 333 N BENTON STREET PALATINE IL 60067

#### RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION CRUANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSCURT 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JEFFREY L KRESSMANN AND ANDREA H KRESSMANN, HUSBAND AND WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TATLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 10/05/93, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 93822494 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #02-14-301-016-0000 COMMONLY KNOWN AS: 333 NORTH BENTON STREET PALATINE IL 60067

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THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON ILLINOIS.

CITIMORTGAGE INC., ATTORNEY IN ATTORNEY I'V FACT FOR CITIBANK FSB CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB CITIMORTGAGE INC.,

BY:

PENNY M. TAYLOR VICE PRESIDENT

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTAKY LUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY M. TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO L'URSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

With the World of the Party of

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 4/6/2000.

CHANTEL FEATHERSON Notary Public - Notary Seal STATE OF MISSOURI ST. LOUIS CITY MY COMMISSION EXP. FEB. 4,2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ILBAU

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Property of Coot County Clerk's Office

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(colo) (distribution and limited state of Illinois: LOT 90 (EXCEPT THE NORTH 51 FEET THEREOF) AND ALSO THAT PART OF LOT 14 AND LOT 13 (EXCEPT THE EAST 36.22 FEET THEREOF) LYING NORTH OF THE SOUTH 107 FEET THEREOF IN PALATINE'S, A SUBDIVISION BY JOEL WOODS OF BLOCK "Z" IN ASSESSORS DIVISION OF THE NORTHWEST 1/4 OF SECTION 23 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, AND THE WEST 1/2 OF 1/4
SIRD F.

ODORATIO OF COUNTY CLOTH'S OFFICE THE SOUTHWEST 1/4 OF SECTION 14, ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Account at the inception of the Agreement as permitted by Paragraphs 11 (b) and (c) of the Agreement, Citibank, Federal Savings Bank 670 Mason Ridge Center Drive – - MST 760 EQUITY SOURCE ACCOUNT MORTGAGE
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St. Louis, Missouri 63141

FORM 3981D 4/80 DPS 1123