## UNOFFICIAL COP 3532/0004 86 002 Page 1 of

2000-05-19 09:14:10

-Cook-County-Recorder---

27-50

COOK COUNTY
RECORDER
EUGENE."GENE" MOORE
BRIDGEVIEW OFFICE

013-00025 (REV. 10-85) IL2511



## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE, INC., AN ILL CORP.  2313 W. 95TH STREET CHICAGO, ILLINOIS 60643
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JUVENCIO DOMINQUEZ AND LEONEL DOMINQUEZ
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whotocover it may have assuited in the set of the set o
of <u>APRIL</u> A.D., <u>1997</u> ark necorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book NA of Rec ards, on page NA, as Document No. 97240870
to the premises therein described, situated in the County of and State of Illinois.
IN TESTIMONY WHEREOF, The said ROSE BURGETT
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting
for said this <u>11TH</u> day of <u>APRIL</u> , 2000 .
By Attorney-in-Fact
PROPERTY ADDRESS: 3418 WEST 625) STREET CHGO, ILLINOIS   State of Illinois
State of Illinois ) ss. 60629  COOK County ) P.I.N.#19-14-421-035-0000  ANN M. BELTER in and for said County in the State aforesaid DO HERERY
State of Illinois (COOK County (COUNTY COUNTY ) SS. (COOK COUNTY (COUNTY COUNTY ) P.I.N. #19-14-421-035-0000 in and for said County in the State aforesaid DO HEREBY
State of Illinois  COOK County P.I.N. #19-14-421-035-0000  I, ANN M. BELTER in and for said County in the State aforesaid DO HEREBY CERTIFY That ROSE BURGETT personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and
State of Illinois  COOK County P.I.N. #19-14-421-035-0000  I, ANN M. BELTER in and for said County in the State aforesaid DO HEREBY  CERTIFY That ROSE BURGETT personally known to me to be the  Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.
State of Illinois  COOK County P.I.N. #19-14-421-035-0000  I, ANN M. BELTER in and for said County in the State aforesaid DO HEREBY  CERTIFY That ROSE BURGETT personally known to me to be the  Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.
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(Address)

## AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME AMERICAN GE ADDRESS 2313 W. CITY CHICAGO, ILL	95TH STRBET		· · ·	
POCUMENT NO.  RELEASE DEED  BY CORPORATION	FROM	ALS		

LEGAL DESCRIPTIOM:
LOT 89 IN BLOCK 11 IN JAMES WEBB'S SUBDIVISION IN THE SOUTH GAST 1/4
OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPA
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TEST