BANK OF AMERICA, N.A.

Brea Consumer Loan Center 1322

P.O. Box 2240 Brea, CA 92822 1-800-257-5603

2000-05-19 10:01:12

Cook County Recorder

23.50

WHEN RECORDED RETURN TO:

LAUREL SILVERMAN .. 551 W MELROSE ST

CHICAGO

005-004-0035444-6998

COOK COUNTY RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS**



•MORTGAGE RELEASE

Know all men these presents, that the Mortgage was conveyed to Bank of America, N.A., formerly Bank of America NT & SA a national banking association by the holder and owner of the certain mortgage executed by LAUREL M. SIVERMAN, AN UNMARRIED PERSON bearing recording date of July 15,1997, and recorded as Official Document 97-507222, Book NA, and Page NA in the office of Cook County, Unionis and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indet remess secured by said mortgage and hereby authorizes and directs the Clerk of the said Circuit Court to cancel same records.

Property Address: 551 MELROSE STREET WEST, CHICAGO, IL 60657

PIN Number: 14-21-314-050-1008

Legal Description: SEE EXHIBIT A ATTACHED REACTO AND MADE A PART HEREOF:

Signed and acknowledged in the presence of:

Brnk of America, N.A., formerly Bank of America NT & SA

STATE OF CALIFORNIA

SS:

T. Hornilla, Avanorized Officer

COUNTY OF ORANGE

On the 15th day of March, 2000, before me Kar Butler, personally appeared T. Hornilla, Authorized Officer, personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ie), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

aryn Buller, Notary Public



U1324559/IL01/ER

UNOFFICIAL COPY "A"

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The land referred to in this commitment/policy is situated in the State of Illinois, County of Cook and is described as follows:

UNIT NO. 551-2 IN THE 545-553 NELROSE AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 AND THE EAST 12 INCHES OF LOT 3 IN HARNSTROM'S SUBDIVISION OF LOTS 6 AND 7 AND LOT 8 (EXCEPT IN SOUTH 143 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF LOTS 3, 4, 5, 6, 7, 8 AND 9 AND PART OF LOT 2 IN ASSENSOR'S DIVISION OF LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF PART OF SECTION 21, TOWNSHIP 40 NORTH, KANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24473786 AND AS AMENDED BY DOCUMENT 24511579 TOGETHER WITH ITS UNDIVIDED 7.575 PERCENTAGE INTEREST IN THE COMMON ELEMENTS.