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00361545

3454/0084 81 001 Page 1 of 2
2000-05-19 10:14:19
Cook County Recorder 23.50

Loan #: 01992109

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

And When Recorded Mail To:
FIRST HOME MORTGAGE CORP.

950 N. ELMHURST ROAD
MT. PROSPECT, IL 60056

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 01992109

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B.

1111 CHESTER AVENUE, SUITE 200, CLEVELAND, OH 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/12/00
Executed by ANGELA M. CARROLL, A SINGLE PERSON

00361544

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No.

by the 00361544 County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 20-02-314-042, 20-02-314-024

Commonly known as: 1132 EAST 46TH STREET, CHICAGO, IL 60653

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

First Home Mortgage Corporation

On 05/12/00 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Witness: WENDY KUNISCH

Notary Public

GINA VILCHES
COOK County,

My Commission Expires: 10/09/02

"OFFICIAL SEAL"
GINA L. VILCHES
Notary Public, State of Illinois
My Commission Expires 10/9/02

00361544

FIRST AMERICAN TITLE order #

019235325
343

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment
Schedule C

File No.: C192353

00361545

LEGAL DESCRIPTION:

UNIT 2-3 IN SHAKESPEARE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN E.W. DUPEE'S SUBDIVISION AND MARTHA J. CONDEE'S SUBDIVISION, BEING SUBDIVISIONS LOCATED IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 10, 1999 AS DOCUMENT NUMBER 09153003, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office