ILLINOIS

UNOFFICIAL CO

11:46:32

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

0307538

LOAN NO 2:

11904322

INVESTOR:

1121767072

POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079 Santa Ana, CA 92704 5951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 101,600.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage drace

11/19/93

executed by

MARY A. BREWTON, DIVORCED NOT SINCE REMARRIED

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

93988055

in Look

Page

on

, of Official Records in the office of the County Recorde, of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 24 15 405 008





UNOFFICIAL COPY

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Dated: 6/1/99	THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.
	1 BANK ONE PLAZA, CHICAGO, IL 60670
	CESAR ORNELAS
	VICE PRESIDENT
STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS
COUNTY OF CRACE)
On8/23/99 , before me,	ELIZABETH GARCIA personally appeared
	AR ORNELAS, VICE PRESIDENT,
is/are subscribed to the within instrument and (chasis of satisfactory evidence) to be the person(s) whose name(s) eknowledged to me that he/she/they executed the same in by his/ her/their signature(s) on the instrument the person(s) or the executed the instrument.
	ELIZABETH GARCIA JUNOTARY PURI C. CALIFORNIA CO
NOTARY PUBLIC My commission expires 8/30/02 ELIZABETH	ORANGE COUNTY My Comm. Expires Aug. 30, 2002
Prepared By: Evelia Barba, BayView PS	*************************************
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA	. 92704
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268 MIN# 100010980000135490 MERS VRU Phone #: 1-888-679-6377

99086114284



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EXHIBIT A - LEGAL DESCRIPTION

LOT 10IN BLOCK 3 IN RANCH MANOR SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MIRIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED T. NUM.

Ship Of County Clerk's Office IN THE OFFICE OF THE REGISTRAR OF TITLES ON DECEMBER 23, 1952, AS DOCUAFNT NUMBER 1439231, IN COOK COUNTY, ILLINOIS.

0307538

99086114284

