## UNOFFICIAL COP 12:27:57

Cook County Recorder

23.50



LOAN #: 0022514798

510184 POOL #:

RBMG LOAN #: 259688

INV#:

MIN:

100010100001004823

MERS PHONE # 1-888-679-6377

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc.

, all the rights, title and interest of undersigned in and to that

07/28/1999, executed by Mortgage dated JOHN Ř. BURZAWA AND PAULA R. BURZÁWA

and recorded in Book/ 8139

, Document 📉

99938458

, Page/ 0209

10/04/1999

Tax ID# 03 07 403 046

COOK

County Records, State of Illinois; property being located at

421 West Burning Tree Lane, Arlington Heights, IL 60004-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due therein and all rights accrued or to accrue under said Mortgage.

WHITE COLDS

Attest:

SISTANT SECRETARY

SC STATE OF

COUNTY OF Richland

April 01, 2000

before me, the undersigned, a Notary Public in and for said Courty and State personally

Assistant Vice President

Carla H. Ewing

Carla H. Ewing appeared

Assistant Vice President

to me personally known, who, being duly sworn by me, did say that s/he

is the

SEAL 1992

ORAWARE

Onally

that s/he of the Corporation named herein which executed die within instrument,

that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said

instrument to be the free act and deed of said corporation.

Prepared by and Return.

CGANT
RBMG, Inc.
7909 Parklane Rd Columbia SC 29223-006
(900) 933-2890 Ext. 4211

commission Expires:

Notary Public

12/07/2004

page 1

**UNOFFICIAL COPY** 

LOAN #: 0022514798

POOL #: 510184

RBMG LOAN #: 259688

ASSIGNED FROM: RBMG, Inc.

ASSIGNED TO: Mortgage Electronic Registration Systems, Inc.

00362507

MORTGAGOR NAME:

JOHN R. BURZAWA AND PAULA R. BURZAWA

## LEGAL DESCRIPTION:

LOT 10 IN BLOCK 5 IN BERKLEY SQUARE UNIT 7 A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 7 AND PART OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1968, AS DOCUMENT NUMBER 2057865 IN COOK COUNTY, ILLINOIS.

h. MEN.

Property of Cook County Clark's Office

Prepared by and Return to:
CGANT
RBMG, Inc.
7909 Parklane Rd Columbia SC 29223-0000
(800) 933-2890 Ext. 4211

04/01/2000 FNA8 9/00A 03/00