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2000-05-19 10:18:18

Cook County Recorder

23.50



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SCHEDULE 'A'

00362543

PARCEL 1: THAT PART LYING SOUTH OF THE NORTH 72 FEET OF THAT PART OF LOTS 24 AND 25 IN BLOCK 16 IN NATIONAL CITY REALTY CO'S THIRD ADDITION TO ROGERS PARK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 24, 96 FEET 11 INCHES NORTH OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE EAST LINE OF SAID LOT 25, 96 FEET 1 INCH NORTH OF THE SOUTHWEST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF SAID LOTS 24 AND 25, LYING NORTH OF SAID LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 24, 96 FEET 11 INCHES NORTH OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE EAST LINE OF SAID LOT 25, 96 FEET 1 INCH NORTH OF THE SOUTHWEST CORNER THEREOF AND EAST OF A LINE 42 FEET 5 INCHES EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT 24, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THOSE PARTS OF LOTS 26 AND 27 IN BLOCK 16 NATIONAL CITY REALTY COMPANY'S THIRD ADDITION TO ROGERS PARK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE WHICH LIES SOUTH OF AN EAST AND WEST STRAIGHT LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT 26 WHICH IS 96.08 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 26 TO A POINT IN THE EAST LINE OF LOT 27 WHICH IS 95.40 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 27, (EXCEPTING THE NORTH 72 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

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Loan#: 0073470544

RLS#: 356352


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Beneficiary:
TMS MORTGAGE INC. DBA THE MONEY STORE

By: 
(Name, Title): **Carla Nott, Assist. Vice Pres.**

State of CALIFORNIA }
County of SACRAMENTO } ss.

On APR 28 2010, before me, Stan Northrop, personally appeared Carla Nott, Assist. Vice Pres. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): _____



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PREPARED BY: THE MONEY STORE: P O Box 13309
Mailcode #M05210
Sacramento, CA 95813-3309
Sandie L. Longs

Sacramento County Clerk's Office

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