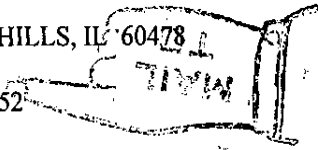


UNOFFICIAL COPY

3464/0016 07 001 Page 1 of 2
2000-05-19 10:05:11
Cook County Recorder 23.50

When Recorded Mail To:
EDWARD MEINHEIT
4420 W. 185TH PL
COUNTRY CLUB HILLS, IL 60478

Loan No. 5428020952



Know All Men by These Presents That

BANK OF HOMEWOOD

A corporation existing under the laws of the State of Illinois, for and in consideration of one dollar and for other good and valuable consideration the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit Claim unto:

BANK OF HOMEWOOD AS SUCCESSOR TO THE COMMUNITY BANK OF HOMEWOOD-FLOSSMOOR U/T/A DATED FEBRUARY 3, 1979 AND KNOWN AS TRUST #79013

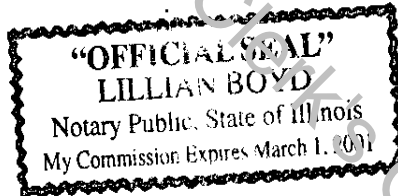
Of the County of Cook and State of Illinois all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date: MARCH 7, 1995 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 95249052 and a certain Assignment of Rent bearing the date: MARCH 7, 1995 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95249053 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 16730 RICHMOND AVE., MARKHAM, IL 60426
Permanent Index Number: 28-25-101-049-0000, 28-25-101-049-1005 & 28-25-101-049-1006

IN TESTIMONY WHEREOF THE BANK OF HOMEWOOD presents to be signed by its duly authorized officer, this 20TH day of JANUARY, 2000

By: *Richard Silski*
RICHARD SILSKI, Loan Officer



State of Illinois: SS

County of Cook:

I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY THAT: the person who's name is subscribed to the foregoing instrument are personally known to me to be duly authorized officer of BANK OF HOMEWOOD and THAT THEY appeared in before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officer of said corporation and as the free and voluntary act and deed of said corporation for the uses and purpose herein set forth.

Given under my hand and notarial seal, this day and year first above written.

Lillian Boyd
Notary Public

Instrument Prepared By: Lillian Boyd
Credit Administration
11346 S. Cicero Ave.
Alsip, IL 60803

2

UNOFFICIAL COPY

00362629

LEGAL DESCRIPTION:

UNIT 6 IN RICHMOND INDUSTRIAL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 AND 4 IN I-80 INDUSTRIAL PARK SUBDIVISION BEING A SUBDIVISION OF A PART OF THE HERETOFORE VACATED (CROISSANT PARK MARKHAM) 17TH ADDITION A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26375332 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office