



**ILLINOIS**

COUNTY OF **COOK**  
LOAN NO 1: **0008661704**  
LOAN NO 2:  
INVESTOR: **1121757273**  
POOL NO:  
INVESTOR TYPE: **FNMA**

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-3357

Prepared By Evelia Barba

**Assignment of Mortgage**

**Original Mortgage Amount: 75,000.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **GMAC MORTGAGE CORPORATION**

**401 WEST 24TH STREET, NATIONAL CITY, CA 91950**

("Assignee") all beneficial interest under that certain mortgage dated **10/27/93** executed by

**CHARLES D. CUDA AND CANDICE L. CUDA, HUSBAND AND WIFE**

Mortgagor, to

**GL MORTGAGE CORPORATION**

Mortgagee, and

recorded as Instrument No. **93891542** on **11/3/93** in Book  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 32052040200000**



SV  
P3  
EAY

# UNOFFICIAL COPY

Dated: 7/1/98

WELLS FARGO BANK, N.A.

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

By [Signature]

KEVEN PHAM  
VICE PRESIDENT

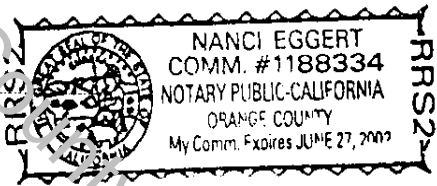
STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 7/1/98, before me, **NANCI EGGERT** personally appeared  
**KEVEN PHAM, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature]  
NOTARY PUBLIC **NANCI EGGERT**  
My commission expires **6/27/2002**



**Prepared By:** Evelia Barba, Bay View PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



# UNOFFICIAL COPY

## EXHIBIT A - LEGAL DESCRIPTION

LOT ONE HUNDRED NINETY NINE (199) IN TOWN AND COUNTRY SUBDIVISION FIRST ADDITION, BEING A RESUBDIVISION OF CERTAIN LOTS IN FLOSSMOOR HEIGHTS (J. C. MECARTNEY'S SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS); ALSO BEING A RESUBDIVISION OF LOTS 43, 44, 45 AND 46 IN TOWN AND COUNTRY SUBDIVISION (BEING A RESUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLEYS, STREETS AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS AFOREDESCRIBED) ACCORDING TO PLAT OF SAID TOWN AND COUNTRY SUBDIVISION FIRST ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 7, 1975, AS DOCUMENT NUMBER 28 01 559.

Property of Cook County Clerk's Office

1

0008661704

98121256989



00362708