UNOFFICIAL COPI

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

9567900

LOAN NO 2:

19940806

INVESTOR:

1666683379

POOL NO:

411330F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-695

Prepared By Evelia Barba

3 2000-05-19 12:25:38

Cook County Recorder

25.50



Assignment of Mortgage

Original Mortgage Amount: 80,000.00

FOR VALUE RECEIVED, the undersigned as Beneficialy ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date1

2/1/94

executed by

ARTHUR G. KASTMAN AND BARBARA A. KASTMAN, HUSBAND AND WAFE

Mortgagor, to

AMERIFED BANK FSB

Mortgagee, and

recorded as

Instrument No.

94163672

on

Book

Page

, of Official Records in the office of the County Record

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due there or with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 27-18-419-008 VOL. 149 AFFECTS LOT 94, 27-18-419-007 VOL. 146 AFFECTS LOT 93, 27-18-419-007



UNOFFICIAL COPY

Dated:	6/1/99		leutan
STATE OF COUNTY OF On8	CALIFORNIA ORANGE B/23/99 , before me,)) SS) NANCI EGGERT	personally appeared
R.A. NEWCOMER, VICE PRESIDENT, personally known to me (or proved to me or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and achowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, extended the instrument. WITNESS my hand and official scal NOTARY PUBLIC My commission expires NOTARY PUBLIC My commission expires NOTARY PUBLIC LABIFORNIA ORANGE COUNTY My Comm. Fxaires JUNE 27, 7007 NOTARY PUBLIC LABIFORNIA ORANGE COUNTY My Comm. Fxaires JUNE 27, 7007 NOTARY PUBLIC LABIFORNIA ORANGE COUNTY My Comm. Fxaires JUNE 27, 7007 NOTARY PUBLIC LABIFORNIA ORANGE COUNTY My Comm. Fxaires JUNE 27, 7007 NOTARY PUBLIC LABIFORNIA ORANGE COUNTY My Comm. Fxaires JUNE 27, 7007 NOTARY PUBLIC LABIFORNIA ORANGE COUNTY My Comm. Fxaires JUNE 27, 7007 NOTARY PUBLIC LABIFORNIA ORANGE COUNTY My Comm. Fxaires JUNE 27, 7007 NOTARY PUBLIC LABIFORNIA ORANGE COUNTY My Comm. Fxaires JUNE 27, 7007 NOTARY PUBLIC LABIFORNIA ORANGE COUNTY My Comm. Fxaires JUNE 27, 7007 NOTARY PUBLIC LABIFORNIA ORANGE COUNTY My Comm. Fxaires JUNE 27, 7007 NOTARY PUBLIC LABIFORNIA ORANGE COUNTY MY Comm. Fxaires JUNE 27, 7007 MY Comm. Fxaires JUNE 27, 7007 NOTARY PUBLIC LABIFORNIA ORANGE COUNTY MY Comm. Fxaires JUNE 27, 7007 MY Comm. Fxaires JUNE 27, 7007 NOTARY PUBLIC LABIFORNIA ORANGE COUNTY MY Comm. Fxaires JUNE 27, 7007 MY Comm. Fxaires JUNE 27, 7007 NOTARY PUBLIC LABIFORNIA ORANGE COUNTY MY Comm. Fxaires JUNE 27, 7007 NOTARY PUBLIC LABIFORNIA ORANGE COUNTY MY Comm. Fxaires JUNE 27, 7007 MY Comm. Fxaires JUNE 27, 7007 NOTARY PUBLIC LABIFORNIA ORANGE COUNTY MY Comm. Fxaires JUNE 27, 7007 NOTARY PUBLIC LABIFORNIA ORANGE COUNTY MY Comm. Fxaires JUNE 27, 7007 MY Comm. Fxaires JUNE 27, 7007 NOTARY PUBLIC LABIFORNIA ORANGE COUNTY MY COMM. Fxaires JUNE 27, 7007 NOTARY PUBLIC LABIFORNIA ORANGE COUNTY			

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

LOTS 93, 94. 137 AND 138 IN FRANK DELUGACH'S WOODED ESTATES, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH1/2 OF THE SOUTHEAST 1/4. THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4, THE EAST
1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION
18. TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK TODORTHON ON COOK COUNTY CLERK'S OFFICE COUNTY, ILLINOIS.

9567900

1

99086282350

