

UNOFFICIAL COPY

CERTIFICATE NO. 1356986

OWNER JOSEPH WINOGRAD, ET AL

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JUN 15 1982

2000-05-19 13:40:07

Cook County Recorder

23.00

CERTIFICATE OF TITLES

Date Of First Registration



00363444

OCTOBER FIRST (1st), 1917

TRANSFERRED FROM CERTIFICATE NO. 1284609 MC/ST

STATE OF ILLINOIS }
COOK COUNTY } ss.

I Sidney R. Olsen Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

JOSEPH WINOGRAD AND JANICE S. WINOGRAD
(Married to Each Other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Property of Cook County Clerk's Office

of the VILLAGE OF OLYMPIA FIELDS County of COOK and State of ILLINOIS

ARE the owners of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

LOT ONE HUNDRED NINE------(109)

In Maynegate Subdivision Unit No. 2, part of the Northwest Quarter (¼) of Section 24, Township 35, North, Range 13, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on April 18, 1972, as Document Number 268221.

31-24-101-109

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness *My hand and Official Seal*

this SEVENTEENTH (17th) day of MARCH A. D. 1981

3/17/81 TM

Sidney R. Olsen
Registrar of Titles, Cook County, Illinois.

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
253258-81	<p>General Taxes for the year 1979, 1st installment paid, 2nd installment not paid. <u>General Taxes for the year 1980.</u> <u>Subject to General Taxes Levied in the year 1981.</u> Subject to building lines and to all public utility and drainage easements as shown on and noted in Plat registered as Document Number 2618223. For particulars see Document. Subject to Declaration of Protective Covenants attached to and being a part of Plat of Maynegate Subdivision Unit No. 2, registered as Document Number 2618223, wherein Marquette National Bank, Trustee under Trust Number 5315, owner of all property described in said Declaration as "Maynegate", declares that said Maynegate is and shall be held, transferred, sold and conveyed subject to the conditions, restrictions and covenants therein contained, as to land use, building use, garbage and refuse disposal, signs, fences, storage tanks and vehicular access, etc., requires that all buildings, fences, detached garages, accessory or other non-residential buildings, etc., have written approval of Architectural Control Committee as more particularly set forth herein; contains provision for formation of Maynegate Property Owners' Association as more particularly described herein, with rights, powers, duties, privileges and obligations as set forth herein; said covenants are to run with the land and to be binding on all parties and all persons claiming under them until January 1, 1990 (with provision for automatic extension thereof). For particulars see Document.</p>			<p><u>Sidney R. Olsen</u> <u>Sidney R. Olsen</u> <u>Sidney R. Olsen</u></p>
In Duplicate	<p>Mortgage from Joseph Winograd and Janice S. Winograd, to The First National Bank of Chicago, a Corporation, to secure note in the sum of \$140,500.00, payable as therein stated. For particulars see Document.</p>			<p><u>Sidney R. Olsen</u></p>
3195249	<p>Mortgagee's Duplicate Certificate 6533/6 issued 3/17/81 on Mortgage 3195249.</p>		Dec. 22, 1980 4:28PM	<p><u>Sidney R. Olsen</u> <u>Sidney R. Olsen</u></p>
253258-90	<p>General Taxes for the year 1989. 1st Installment Paid, 2nd Installment Not Paid. <u>Subject to General Taxes levied in the year 1990.</u> Assignment from The First National Bank of Chicago to Midwest Mortgage Services, Inc., of Mortgage and Note registered as Document Number 3195249. For particulars see Document. (Exhibit A attached).</p>			<p><u>Coral Maselli</u> <u>Coral Maselli</u></p>
3898270		June 15, 1990	July 20, 1990 2:09PM	<p><u>Coral Maselli</u></p>

KIND OF INSTRUMENT <u>altd</u> 3898270	4-20-90 PAGES
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County Clerk's Office