UNOFFICIAL CONTROL OF Page 1 of

2000-05-19 15:59:28

Cook County Recorder

25.50

RELEASE DEED Illinois Statutory

# 106268

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.



RECORDER'S STAMP

Know All Men by These Presents, The AURORA NATIONAL BANK of the County of KANE State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of inich is hereby acknowledged, do hereby remise, convey, release, and quit-claim unto MICHAEL W CONTE AND TAMMERA J CONTE of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND SUBORDINATION OF MORTGAGE bearing date the 7TH day of JULY A.D., 1997 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on JULY 14, 1997 AND DECEMBER 4, 1997 as Document No. 97503887 AND 97913032 to the premises therein described, together with all the appurtenances and sit.

Option privileges thereunto belonging or appertaining, situated in the County of COOK State of ILLINOIS, as follows to

SEE ATTACHED EXHIBIT A

Permanent Index Number (s) 18-27-403-014 Address: 7624 S OAK GROVE AVE JUSTICE IL 60458 Dated this 18TH day of APRIL, 200b

Loan Servicing Officer

## **UNOFFICIAL COPY**

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STATE OF ILLINOIS } County of Cook }				
I, the undersigned, a Notary Public in and			Dersonany i	TIOMII IO THE IO RE
the same person whose name subscribed and acknowledged that they signed, sealed	to the foregoing instrued and delivered the in	iment, appeared strument as a fr	l before me the ree and volun	nis day in person, tary act, for the
uses and purposes therein set forth.  Given under my hand and notarial seal, 1	this 18 day	y of April	<u></u>	
	Share	* Huth	<u>/</u>	
9	)< 00/	Notary P	ublic	
My commission expires or	<u> </u>	( <del>)</del>	-	A M
90.				
"OFFICIAL SEAL" SHARI HOOTON COOK COUNTY	Co	İ	1	
Notary Public, State of Illinola My Commission Expires 9/25/2003	4			
IMPRESS SEAL HERE	04/	20 E		
NAME and ADDRESS OF PREPARER:	MAIL TO:	- OUA A	durine (	nti
GREATBANC LOAN OPERATIONS 25 EAST 16 <sup>TH</sup> STREET		1624 5 1	<u>Jak Grov</u> e 60458	, sue
CHICAGO HEIGHTS IL 60411	<u> </u>	ae in	<u>41428</u>	
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## **EXHIBIT A**

The South 50 feet of the North 1039 feet of the East 225 feet (except the East 25 feet thereof) of Lot 7 in Circuit Court Partition of the Southeast 1/4 of Section 27, Township 38 North, Range 12, East of the Third Principal Meridian, (except therefrom the following: commencing at the Southeast corner of said Section 27; thence West 15 rods; thence North 12 degrees West, 78 rods; thence North 40 degrees East, 47 rods to the East line of said 1/4 section; thence South to place of beginning) also of that portion lying North of the Northeast 1/4 of Section 34, Township 38 North, Range 12, East of ian, pe 34, in.

Cook County Clerk's Office the Third Principal Meridian, according to the plat of said Partition recorded December 19, 1908 as document 4304231 in Book 100 of Plats (2a) c 34, in Cook County, Illinois.