

UNOFFICIAL CO

2000-05-19 15:40:37

Cook County Recorder

Prepared By:

Return To:

Attn: Investor Delivery/Mod Unit ENC Mortgage Corp. Of America 75 N. Fairway Drive

71-00-12116

(Space Above This Line For Recording _

PNCMORTGAGE

Modification of

THIS AGREEMENT made this 5th day of April, 2000

by and between Santokh S Hansra Manjeet Y. Yansra, husband and wife, as Tenants by Entereties (herein after called the Mortgagors, whether one or more) and PNC MORTGAGE CORP. OF AMERICA, an Ohio Corporation (hereinafter "Lender").

WITNESSETH:

WHEREAS, Borrowers executed a Note and Mortgage and Riders dated February 25, 2000 describing property in Coook County, State of Illinois as follows:

See attached Legal description

for the purpose of securing an indebtedness of \$90,000.00 to the Lender, which was recorded on March 02, 2000 as Record/Instrument No.00154701 in Book n/a Page n/a of the official Records in the office of the County Recorder of Coook County, State of Illious, and

NOW THEREFORE, the Parties hereto desire, and hereby agree, to modify said Morigage so as to accurately set forth by adding the Legal Description

It is further agreed by and between the parties hereto that this agreement is limited to the specific terms provided herein, and that in all other respects not inconsistent herewith, the terms of said Mortgage Shall remain in full force and effect, and be binding hereon

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Igna Reyes

Vernon Hills, IL 60061

Mortgage

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00364194

Legal Description

7/00/21/6

for

3440 North Lake Shore Drive, Unit 10-G Chicago, Illinois 60657

00364194

P.I.N. 14-21-307-047-1105

UNIT NO. 10 °C', IN 3440 LAKE SHORE TRIVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATES: LOTS 1 AND 2 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE IN FRACTIONAL SECTION 21. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPAN! OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTE UNDER TRUST AGREEMENT DATED MARCH 5, 1979 AND KNOWN AS TRUST NUMBER 45940 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25106295, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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This agreement shall inure to and bind the heirs, devises, successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties hereto have executed this agreement the day and year first above written. Santokh S Hansra Borrower Borrower PNC Mortgage Corp. of America When recorded, mail to: an Ohio Corporation (the Lender) PNC Mortgage Corp. of America 75 N. Fairway Dr. Vernon Hills, IL 60061 00354194 Attention: Igna Reyes Loan number: 71-00-12116 Gladys A. Bird Vice President (Space Below This Line For Acknowledgment) County of Wil State of ,a Notary Public in and for said county and state, do hereby certify that Santokhs & Hansra Manjeet K. Hansra, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this My Commission expires: OFFICIAL SEAL

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00364194

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STATE OF ILLINOIS

County of Lake

On this 24th day of april

,那 2000

Before me, the undersigned Notary Public in and for this County and State, personally appeared Gladys A. Bird, who acknowledged to be the Vice President of PNC Mortgage Corp. of America, an Ohio Corporation, was stated that as such officer being authorized so to do, and executed the foregoing instrument for the purposes therein contained, for and on behalf of the Corporation.

In witness whereof I have set my hand and official seal.

"OFFICIAL SEAL"
CHRISTINE J. WALTERS
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 11/30/2002

Notary

Corx's Organica

(Seal)