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2000-05-19 16:08:10
Cook County Recorder 25.50



00364232

MAIL TO
Bojz
457221

LOAN NO. 11117849

This form was prepared by: Chicago Bancorp, address:
email to: 1640 N. Wells #105, tel. no.:
Chicago, IL 60614

ASSIGNMENT OF MORTGAGE

3

TICOR TITLE INSURANCE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
BANK OF AMERICA, N.A.

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 1201 MAIN STREET, DALLAS TEXAS 75202
a certain Mortgage dated MAY 8, 2000, made and executed by
NEIL KAUFFMAN AND LYNN RITTENBERG KAUFFMAN, HUSBAND AND WIFE

00364231

to and in favor of CHICAGO BANCORP, INC. upon the following described
property situated in COOK County, State of Illinois:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: E
Property Address: 419^W. GRAND #A6, CHICAGO, ILLINOIS 60610
such Mortgage having been given to secure payment of
THREE HUNDRED THIRTY-FIVE THOUSAND AND 00/100 (\$ 335,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

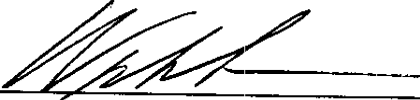
Initials:

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MAY 8, 2000

CHICAGO BANCORP, INC.



By: WARREN P. THOMAS
Its: VICE PRESIDENT



By: LAURA VETTER
Its: SECRETARY

00364232

STATE OF ILLINOIS

COUNTY OF COOK

On *MAY 8, 2000*

before me, the undersigned, A Notary Public in and for said County and

State personally appeared
known to me to be the

WARREN P. THOMAS
VICE PRESIDENT

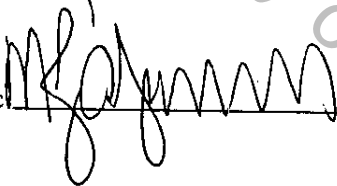
and LAURA VETTER

known to me to be

SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



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EXHIBIT A

Parcel 1:

00364232

UNIT NUMBER A6 IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF CERTAIN SUBDIVISIONS IN THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,624458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF GARAGE SPACE, G-32 and G-33 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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17-09-242-001-0000

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