

UNOFFICIAL COPY

00364261

4/5/02 37 001 Page 1 of 3  
2000-05-19 15:52:42  
Cook County Recorder 25.50



Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Property of Cook County Clerk's Office

SATISFACTION

Regions Mortgage, Inc. #:009781261 "Oskroba" Lender ID:009781261/ Cook, Illinois 12/031: 25.50

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEROME OSKROBA A SINGLE PERSON AND TRACEY A HURST A SINGLE PERSON,

Original Mortgagee: FIRST HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

Dated: 07/31/1998 and Recorded 08/14/1998 as Instrument No. 98721444  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID. No.: 17-10-214-016-1219  
Property Address: 505 N Lake Shore Dr #4904, Chicago, IL, 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.  
On 5-1-00 (DATE)

By: Sherry A. Harrell  
SHERRY A. HARRELL, SUPPORT SERVICES  
MANAGER



SV  
RA  
PP  
BY  
CCL

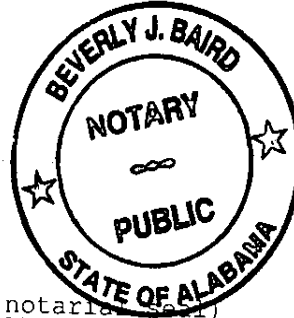
Page 2 Satisfaction

STATE OF Alabama  
COUNTY OF Montgomery

On 5-1-00 I, Beverly J. Baird a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Sherry A. Harrell, Support Services Manager, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Beverly J Baird  
BEVERLY J. BAIRD  
Notary Expires: 08/25/2002



Prepared By: Amber Reaker, 605 S. Perry St. Montgomery, Al. 36104 800-828-3784  
NCP-20000417-0043 ILCOOK 12031 COOK IL BAT: 105135/009 81261 KXILSOM1

(This area for notarial use)

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, at Chicago, Illinois, this 1st day of January, 1900.

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00364261

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## LEGAL DESCRIPTION RIDER

P.I.N.#: 17-10-214-016-1219,

LOAN NO.:

PARCEL 1: UNIT 4904 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKE POINT TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88309162, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 88309160 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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