

00364274

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08-02-37 001 Page 1 of 3
2000-05-19 16:15:25
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 1164001321
LOAN NO 2:
INVESTOR:
POOL NO:
INVESTOR TYPE:



00364274

WHEN RECORDED MAIL TO:

EMC MORTGAGE CORP.
P.O. BOX 141358
IRVING, TX 75014-1358

Attn: Payoff
2006195

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 30,450.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

EMC Mortgage Corporation

909 Hidden Ridge Drive, Ste. 200,
Irving, TX 75038.

("Assignee") all beneficial interest under that certain mortgage dated

10/3/98

executed by

JEFFREY YOUNG, AND ADRIANNE L. MOORE, HUSBAND AND WIFE

Mortgagor, to

THEODORE POTTS & REBECCA J POT, HUSBAND AND WIFE, AS JOINT TENANTS.

Mortgagee, and

recorded as Instrument No. 08-027276 on 11/13/98 in Book n/a

Page n/a, of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.



SU
MK
P3
P4
CW

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Dated: 9/23/99

CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, AS
LENDER AND AGENT FOR OTHER LENDERS

1111 FANNIN, 12TH FLOOR, HOUSTON, TX 77002

By Stephanie Harris
STEPHANIE HARRIS
ASSISTANT VICE PRESIDENT

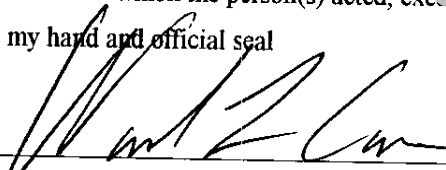
STATE OF TEXAS)
) SS
COUNTY OF HARRIS)

On 10/11/99, before me, Wanda Carr personally appeared

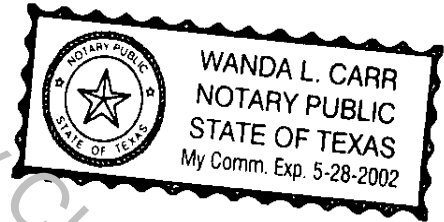
STEPHANIE HARRIS, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



NOTARY PUBLIC
My commission expires _____



Prepared By: Evelia Barba, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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EXHIBIT A

LEGAL DESCRIPTION

Property of Cook County Clerk's Office

4. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 35 IN INDIAN HILL SUBDIVISION UNIT NUMBER 8, BEING A SUBDIVISION PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 23, 1970 AS DOCUMENT LR2492988, IN COOK COUNTY, ILLINOIS.

1164001321