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3/65/02 16 37 001 Page 1 of 3
2000-05-19 16:17:37
Cook County Recorder 25.50



00364277

MERS # 100032500004896430
489643

This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
10472 ARMSTRONG STREET FAIRFAX, VA 22030
does hereby grant, sell, assign, transfer and convey, unto the **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
a corporation organized and existing under the laws of **THE STATE OF DELAWARE** (herein "Assignee"),
whose address is **P. O. BOX 2026 FLINT MI 48501**
a certain Mortgage dated **July 30th, 1999**, made and executed by
RONALD W. PULA and RITA M. PULA His Wife

to and in favor of **MOLTON, ALLEN & WILLIAMS MORTGAGE COMPANY, L.P.C.** upon the following described
property situated in **BURBANK** County, State of Illinois:

Parcel ID #: **19-32-125-007-0000**
Property Address: **8000 S MOBILE AVENUE BURBANK Illinois 60459**
such Mortgage having been given to secure payment of
ONE HUNDRED TWENTY FIVE THOUSAND & 00/100 (\$ **125,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
99746756) of the **LAND** Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291
Page 1 of 2 Initials: **R**



Handwritten signatures and initials: SW, MB, CW

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 1st,

Donald Nasser
Witness

Vanita Campbell
Witness

Suzie Britton
Witness

MOLTON, ALLEN & WILLIAMS MORTGAGE CO. LLC

(Assignor)
By: Therese Dodgen
(Signature)

THERESE DODGEN
DELIVERY OFFICER



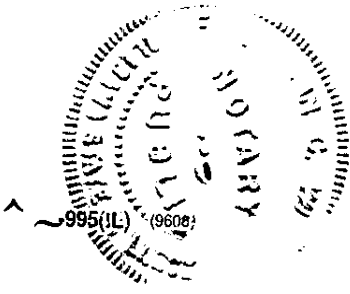
State of ALABAMA
County of JEFFERSON

This instrument was acknowledged before me this 1st day of May, 2000.
by
THERESE DODGEN
as DELIVERY OFFICER

of MOLTON, ALLEN & WILLIAMS MORTGAGE CO. LLC

Eliza Ann C. Williams
NOTARY PUBLIC

ELIZA ANN C. WILLIAMS
MY COMMISSION
EXPIRES: ELIZA ANN C. WILLIAMS



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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 10th day of July, 2019.



Property of Cook County Clerk's Office



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LOT 33, IN DANIEL KANDICH'S 79TH STREET HIGHLANDS,
A SUBDIVISION OF PART OF LOT 4 IN THE SUBDIVISION
OF LOT 8 IN ASSESSOR'S DIVISION OF THE NORTH ½ OF
SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED AS DOCUMENT 15018685, IN
COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office