

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

00365402

3484/0074 52 001 Page 1 of 2  
2000-05-22 11:39:43  
Cook County Recorder 23.50



00365402

Loan No. 00000000090263732

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lee O. Blakes And Diane Pope, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 17, 1993, and recorded on January 5, 1994, in Document 94014768 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 16162141490000 PARCEL 1: THE SOUTH 18.33 FEET OF THE NORTH 49.50 FEET OF LOT 9 IN DRUFUS RESUBDIVISION OF LOTS 1 TO 16, BOTH INCLUSIVE IN JACKSON LARAMIE GARDIN HOMES, BEING A RESUBDIVISION OF BLOCK 15 OF COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 16625873 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5055 W GLADYS AVE, CHICAGO, IL, 60644-0000

Witness my hand and seal May, 3, 2000.

CHASE MORTGAGE COMPANY  
F/K/A CHEMICAL MORTGAGE COMPANY

Rose Powell  
Asst. Vice President

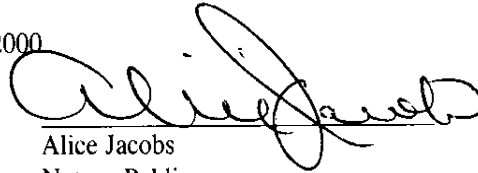


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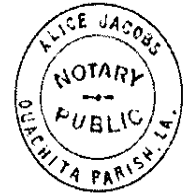
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 3, 2000



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Arlethia L Reed  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000000090263732  
County of: Cook  
Investor No: 409  
Investor Category:  
Investor Loan No: 241661497383

Property of Cook County Clerk's Office