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Prepared by and Return to: FIRST UNION P.O. Box 50010 Roanoke, VA 24022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, FIRST UNION NATIONAL BANK, the holder and owner of the certain mortgage executed by DONAL'S CONTROL DRAKE AND KATHRYN M DRAKE bearing date the 29th day of August, 1996, and recorded as Official Document #96674533, Book N/A, Page N/A in the office of the Recorder of Deeds of COOK County, Illinois, and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorized and directs the Recorder of Deeds to cancel same of records. Property having the address 106 NORTH CATHY LANE being described as follows: UNIT 6-3 IN THE COUNTRY HOMES AT MILLERS STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10, 11 AND 12 IN MILLERS STATION SUBDIVISION, BEING A SUBDIVISION OF PART OF THE FAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL, MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1993 AS DOCUMENT 93 8 618 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LUINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM REOCRDED DECEMBER 3, 1993 AS DOCUMENT 93989311, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Pin number 03-33-424-013-1011

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has executed this instrument, this 27th day of April, 2000. ż

(Corporate Seal)

FIRST UNION NATIONAL BANK, FORMERLY

CENTERBANK MORTGAGE COMPANY

CHRISTY KARNES, Assistant Secretary

APRAD, ASSISTANT VICE

PRESIDENT

State of Virginia County of Roanoke

The foregoing instrument was acknowledged before me this 27th day of April, 2000, by LINDA F LAPRAD, ASSISTANT VICE PRESIDENT of FIRST UNION NATIONAL BANK



a corporation on behalf of the corporation.

My Commission expires 03-31-2003.

Property of County Clerk's Office

