

UNOFFICIAL COPY

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2000-05-22 11:57:00  
Cook County Recorder 23.50



Chicago Title Insurance Company  
**SPECIAL WARRANTY DEED**  
(Corporation to Individual)



**THIS INDENTURE**, made this 5th day of May, 2000 between GE CAPITAL MORTGAGE SERVICES, INC., a corporation created and existing under and by virtue of the laws of the State of New Jersey and duly authorized to transact business in the State of Illinois, party of the first part, and JAMES P. TILLMAN JR.

(GRANTEE'S ADDRESS)

7953 S. Perry Ave  
Chgo, IL 60620

*Jm*

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 179 IN PASQUINELL'S FIFTH ADDITION OT MEADOW LANE, BEING A SUBDIVION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS IS NOT HOMESTEAD PROPERTY

**SUBJECT TO:**

VILLAGE OF DOLTON	5830
WATER / REAL PROPERTY TRANSFER TAX	
ADDRESS 14757 LANGLEY	
ISSUE 3/8/00	EXPIRED 6/3/00
AMT. 10.00	
TYPE WST/RPT	<i>James P. Tillman Jr.</i> VILLAGE CLERK

Permanent Real Estate Index Number(s):29-10-236-043-0000  
Address(es) of Real Estate: 14757 S. LANGLEY, DOLTON, IL 60419

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND.**

Cook County

REAL ESTATE TRANSACTION TAX

REVENUE STAMP MAY 15 2000

40.00

P.B. 10847

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its AVP, and attested by its N/A, the day and year first above written.

GE CAPITAL MORTGAGE SERVICES, INC.

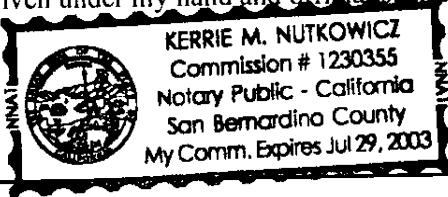
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By [Signature]  
W. Cal Davis, AVP

STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that W. Cal Davis personally known to me to be the AVP of the GE CAPITAL MORTGAGE SERVICES, INC. and N/A personally known to me to be the N/A of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such AVP and N/A they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of April 2000



[Signature] (Notary Public)

Prepared By: FISHER AND FISHER  
120 N. LaSalle, Ste. 2520  
Chicago, Illinois 60602

Mail To:



Name & Address of Taxpayer:  
JAMES P. TILLMAN JR.  
14757 S. LANGLEY  
DOLTON, ILLINOIS 60419

San Bernardino County Clerk's Office

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DEPOSIT

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