THIS INSTRUMENT PREPARED FFICIAL COPY AND AFTER RECORDING MAIL TO:

SHERI NEANEN NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

8641842 JUAN DOMINGUEZ

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

### 00365395

3484/0067 52 001 Page 1 of 2000-05-22 11:28:00 Cook County Recorder



FILED.	
RELEASE OF MORTGAGE	
THIS CERTIFIES that a certain mortgage execute JUAN DOMINGUEZ	ed by TERESA DOMINGUEZ, H/W
NATIONAL CITY NORTGAGE CO. DBA COMMORTGAGE COMPANI	MONWEALTH UNITED
dated <u>July 31st</u> , <u>1997</u> , callir	ng for the original principal sum of
	dollars
(\$ 53,900.00 ), and recorded in Mortga	age Record, page,
and or Instrument # 97586645	, and thereafter assigned to
Page of the records in the off	on in Book ,
County, ILLINOIS ,more par	
SEE ATTACHED FOR	R LEGAL DESCRIPTION.
IN WITNESS WHEREOF, the undersigned has officers, they being thereto duly authorized, this	hereunto set its corporate hand and sell by its proper 9th day of May , 2000 .
	NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY
	By KIM MESSER Its SUPERVISOR/AUTHORIZED SIGNOR
Corporate Seal	
	Ву
	Its

8641842 JUAN DOMINGUEZ

# UNOFFICIAL COPY 00365395 Page 2 of 3

State of OHIO	)	
County of MONTGOMERY	)	
Before me, the undersigned, a Notary I 2000 , personally appeared KIM MES	Public in and for said County and State this 9th day of May and	_
	, SUPERVISOR/AUTHORIZED SIGNOR	_
and	respectively, of	
NATIONAL CITY MORTGAGE CO.		_
	half acknowledged the execution of the foregoing instrument.	
Witness my hand and Normal Seal  My commission expires:	Sic Acare	
	NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES JULY 8, 2951	
	T'S OFFICE	

## UNOFFICIAL COPPA65395 Page 3 of 3

Loan No. 8641842 JUAN DOMINGUEZ

#### LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 35-3, IN THE KING ARTHUR CONDOMINIUM BUILDING NUMBER 35 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 35 IN KING ARTHUR APARTMENTS OF NORTHLAKE UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EASTOF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED 15TH DAY OF JANUARY, 1997 AS DOCUMENT NO. 97031989 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED AND MADE BY OAK PARK TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1962 AND KNOWN AS TRUST NUMBER 4115, DECLARATION OF EASEMENTS MADE BY TRUST NUMBER 4115 AFORESAID RECORDED AS DOCUMENT NUMBERS 18844302, 18653754 AND 18844303 AND AS MODIFIED BY DOCUMENT 18922388; AND DECLARATION OF EASEMENTS MADE BY ARTHUR J ALLEN AND ELIZABETH W ALLEN RECORDED AS LOCUMENT NUMBER 18844304 AND MODIFIED BY DOCUMENT NUMBER 18922389 AND IN THE PLAT OF SUBDIVISION, AFORESAID RECORDED AS DOCUMENT NUMBER 18778239 AND AS CREATED BY THE DEED FROM OAK PARK TRUST AND SAVINGS BANK, AS TRUSTEE UNDER THE TRUST AGREEMENT DATED JUNE 1, 1963 AND KNOWN AS TRUST NUMBER 4405 TO NORMAN J MATHISEN DATED DECEMBER 6, 1963 AND KNOWN AS TRUST NUMBER 4405 TO NORMAN J MATHISEN DATED DECEMBER 6, 1963 AND RECORDED DECEMBER 31, 1963 AS DOCUMENT NUMBER 19011364 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRLSS AND FOR THE INSTALLATION, USE, MAINTENANCE REPAIR AND REPLACEMENT OF PUBLIC UTILITIES INCLUDING SEWER, GAS, ELECTRICITY, TELEPHONE AND WATER LINES, IN COOK COUNTY, ILLINOIS. coc Office 35 KING ARTHUR #3, NORTHLAKE, ILLINOIS 60164