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Cook County Recorder

23.50

LOAN #: 19771693

POOL #: 519739

RBMG LOAN #: 394091

INV#:

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HomeSide Lending,

, all the rights, title and interest of undersigned in and to that

09/16/1999 Mortgage dated

DEBRA A BLACKWEEL

and recorded in Book/ 7900

, Document inc

99899255

, Page/ 0101

09/23/1999

Tax ID # 07-07-203-090 VOL 187

COOK

County Records, State of Illinois; property being located at

1989 Brighton #02, Hoffman Estates, IL 60172-0000

TOGETHER with the note or notes therein described or referred to, he money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage

Pamela Amak Assistant Secretary

SC STATE OF

COUNTY OF Richland

On March 30, 2000

appeared Paulette Bachman

Its: ASSISTANT VICE PRESIDENT

1992

before me, the undersigned, a Notary Public in and for said Councy and State personal productions in the councy and State personal productions.

to me personally known, who, being duly sw(rn b) me, did say that s/he ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument,

that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said

instrument to be the free act and deed of said corporation.

My Commission Expires:

Prepared by and Return to:

JCRAIG RBMG, Inc.

7909 Parklane Rd Columbia SC 29223-0000

(800) 933-2890

4247 Ext.

06/10/2003

03/30/2000 HOM1610/00 02/00

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LOAN #: 19771693

POOL #: 519739

RBMG LOAN #: 394091

ASSIGNED FROM: RBMG, Inc.

ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME: DEBRA A BLACKWEEL

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2, AREA 45 OF LOT 6 IN BARRINGTON SQUARE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION J7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT NO. 21323707 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS

APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECEIVED JUNE 8, 1970 AS DOCUMENT NO.21178177 IN THE DECLARATION OF INCLUSION RECEIVED FEBRUARY 3, 1971 AS DOCUMENT NO. 2138236.

Prepared by and Return to: JCRAIG RBMG, Inc. 7909 Parklane Rd Columbia SC 29223-0000 (800) 933-2890 Ext. 4247

03/30/2000 HOM1610/00 02/00

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