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2000-05-22 12:09:00
Cook County Recorder 23.00



00366770

MARQUETTE NATIONAL BANK

9612 W. 143RD STREET
ORLAND PARK, IL. 60462

R E L E A S E D E E D

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESES PRESENTS, That the MARQUETTE NATIONAL BANK, A National Banking Association, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **JOHN P. FLAHERTY**.

THEIR heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by certain mortgage **DEED** bearing date the **24TH** day of **AUGUST** A. D. 1987, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document number **87483258** to **MARQUETTE NATIONAL BANK** the premises therein described situated in the County of **COOK**, State of Illinois, as follows, to wit:

UNIT # 3-B IN THE AVENUE HOMES CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 IN BLOCK 27 IN ARTHUR T. McINTOSH & COMPANY'S FIRST ADDITION TO GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SE 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED 8-12-87 AS DOCUMENT 87445207, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

P.I.N. # 24-22-413-018-1006

CONTINUE ON REVERSE

BOX 333-CTI

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PERMANENT REAL ESTATE INDEX NUMBER: 24-22-413-018-1006

PROPERTY ADDRESS: 11857 S KARLOV, #3B, ALSIP, IL 60658

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE NATIONAL BANK, has caused these presents to be signed by its Vice President, and attested by its Operation Officer, this 26TH of APRIL 20 00

Prepared By: Autumn M. Borg
MARQUETTE NATIONAL BANK
9612 W. 143RD STREET
ORLAND PARK, IL. 60462

BY

Margaret Krajewski V.P.

VICE PRESIDENT

RETURN TO:
ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL. 60438

00366770

ATTEST

Phyllis M. Bestysh

LOAN DOCUMENTATION OFFICER

STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY, that the above named Vice President and Operations Officer of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

PHYLIS M. BESTYSH
Notary Public, State of Illinois
My Commission Expires 8/24/2001

Given under my hand and Notarial Seal this 26TH DAY of APRIL 20 00

Phyllis M. Bestysh
Notary Public

DELIVER TO: MARQUETTE NATIONAL BANK 9612 W. 143RD STREET, ORLAND PARK, IL. 60462