Prepared by: NOFICIAL COPY CHRISTINA FLUDER 1156 WEST SHURE DRIVE-SUITE 150 ARLINGTON HEIGHTS, ILLINOIS 60004 00366064 3492/0010 37 001 Page 1 of 2000-05-22 09:48:08 Cook County Recorder 23.50 and When Recorded Mail To COVENANT MORTGAGE CORPORATION 1156 WEST SHURE DRIVE-SUITE 150 ARLINGTON HEIGHTS TUTNOTS SOOM SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 61087250 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE CARUP, INC. 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 1, 2000 executed by BEVERLY R. SANDERS, DIVINCED NOT SINCE REMARRIED to COVENANT MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1156 WEST STURE DRIVE-SUITE 150 ARLINGTON HEIGHTS, ILLINOIS 60004 00366063 and recorded in Book/Volume No. page(s) as Document , COOK No. County Records State of described hereinafter as follows: (See Reverse for Legal Pescription) Commonly known as 10920 SOUTH NORMAL, CHICAGO, ILLINOIS 60628 TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: WOZNY MARY LOU WOZNY PRESIDENT Its: known to me to be the PRESIDENT antix KNAMKKONHK KK PGX By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation *********** pursuant to its by-laws or a resolution of its Board of "OFFICIAL SEAL" Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation CHRISTINA L. FLUDER Notary Public, State of Illinois Notary Public (My Commission Expires 01/11/04 &ssessessessessesses My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL) Rev. 08/17/95 DPS 171

UNOFFICIAL COPY

61087250

RIDER - LEGAL DESCRIPTION

LOT 44 IN FRANK L. JOHNSON'S NORTH SHELDON HEIGHTS SECOND ADDITION BEING A SUBDIVISION IN LOTS 51 AND 54, IN SCHOOL TRUSTEES SUBDIVISION SECTION OF COOK COUNTY CLOTHES OFFICE OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-16-318-010

· Rev. 05/05/97 DPS 049