Prepared By: JNOFF	CIAL CO472/0036 37 001 Page 1 of 2
5 REVERE DRIVE-SUITE 100	2000-05-22 13:20:07
NORTHBROOK, ILLINOIS 60062	Cook County Recorder 23.50
$\searrow$	
<b>→</b>	
and When Recorded Mail To	00366100
n REVERE MORTGAGE, LTD.	
5 REVERE DRIVE-SUITE 100	
NORTHBROOK	
(1) ILLINOIS 60062	
<i>α</i> η	
0	
Corporation Assignmen	— SPACE ABOVE THIS LINE FOR RECORDER'S USE ——————————————————————————————————
	nt of Real Estate Mortgage
LOAN NO.: 610741259	
FOR VALUE RECEIVED the undersigned hereby grants, ABN AMRO MORTGAGE GP. UP. INC.	assigns and transfers to
© 2500 WEST BIG BEAVER RCAD	
O TROY, MICHIGAN 48084	
i all the rights, title and interest of undersigned in and to tha	t certain Real Estate Mortgage dated MARCH 28, 2000
mexecuted by Howard Freedland and	solution solute infortgage united spanes, 20, 2000
TRACEY FREEDLAND, HUSBAND AND WIFE	•
to REVERE MORTGAGE, LTD.	
a corporation organized under the laws of THE STATE OF	
and whose principal place of business is 5 REVERE OR .V. NORTHBROOK, ILLINOIS 60062	
and recorded in Book/Volume No.	page(s) 00344099 as Document
37	ords State of ILLINOIS described
hereinafter as follows: (See Reverse for	or Legal Description)
Commonly known as 3056 N DANIELS COURT, ARLINGT	ON HEIGHTS ILLINOIS 60004
TOGETHER with the note or notes therein described or ref	ferred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate M	ortgage.
STATE OF ILLINOIS R	EVERE MORTGAGE, LTD.
COUNTY OF COOK	EVERE MUNICIPALITY.
_	
On APRIL 3, 2000 before (Date of Execution)	1 2/0
me, the undersigned a Notary Public in and for said	$\mathcal{M}_{\mathcal{L}}$
County and State, personally appeared	- Jack the
, , , , , , , , , , , , , , , , , , ,	By: Marilyn Cohen Its: Oneology
O known to me to be the	"" PRESIDEM
and	
known to me to be	By:
O of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	Its:
corporate seal of said corporation: that said instrument	
was signed and sealed on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	***
Directors and that he/she acknowledges said instrument to	HOTELCIAL CLASH
be the free act and deed of said corporation.	VICTORIA CLICHANI
Notary Public Melle Mistrace	VICTORIA SUSHAN  NOTARY PURILC STATE OF ILLINOIS
My Commission Ermines Of The County,	MY COMMISSION EXPIRES 1/20/2003
My Commission Expires Of To Cook	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
′ /	Rev. 08/17/95 DPS 171

Tax ID Number:

UNOFICIAL COPY 366100 Page 2 of 2

Property Address: 3056 N. Daniels Court

Arlington Heights, Il. 60004

## Legal Description

Unit No. 203 in Building 2 in Frenchman's Cove Townhome Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 89505617, as amended from time to time, in the part of the West 1/2 of the Northeast 1/4 of Section 8, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office