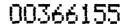
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Cook County Recorder

23.50



LOAN #: 6426128

POOL #: 524322

RBMG LOAN #: 276057

INV#:

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Bank United

, all the rights, title and interest of undersigned in and to that

11/04/1999 , executed by Mortgage dated

JUAN LOZANO, RAMON A. DE JLSUS. AND ELIAS SIMENTAL, JR.

and recorded in Book/ 9148

, Document ive.

09091316

, Page/ 0101

11/19/1999

Tax ID# 13-34-113-039

COOK

County Records, State of Illinois; property being located at

2204 North Kenneth, Chicago, IL 60639-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon and all rights accrued or to accrue under said Mortgage

Attest

RBMG, Inc.

Assistant Secretary

STATE OF SC

COUNTY OF Richland

May 08, 2000

appeared Dorothy Knight

Assistant Vice President is the

before me, the undersigned, a Notary Public in and for said County and State personally to me personally known, who, being duly sworn by me, did savetterment is the corporate seal of said corporation: that said suant to it's by-laws or a resolution of it's P and deed of said corporation. that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she cknowledges said

instrument to be the free act and deed of said corporation.

Diane A. Siegel

Notary Public

My Commission Expires:

07/25/2004

Prepared by and Return to:

MCURRIER

RBMG, Inc.

7909 Parklane Rd Columbia SC 29223-0000

(800) 933-2890

Ext. 4245

05/08/2000 BKUN312/00 04/00

page 1

UNOFFICIAL C

LOAN #: 6426128

RBMG LOAN #: 276057

ASSIGNED FROM: RBMG, Inc. ASSIGNED TO: Bank United

MORTGAGOR NAME:

JUAN LOZANO, RAMON A. DE JESUS, AND ELIAS SIMENTAL, JR.

LEGAL DESCRIPTION:

LOT 19 IN BLOCK 2 IN DICKEY AND BAKER'S SECOND NORTHWEST ADDITION, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Prepared by and Return to: **MCURRIER** RBMG, Inc. 7909 Parklane Rd Columbia SC 29223-0000 (800) 933-2890 Ext. 4245

05/08/2000 BKUN312/00 04/00

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