**UNOFFICIAL CC** 3<mark>172/01</mark>11 37 001 Page 1 of

2000-05-22 14:59:53

Cook County Recorder



RECORDING REQUESTED BY.

After Recording Return To: John Martin / Payoff Release Unit Midland Mortgage Co. 3232 W. Reno, Oklahoma City, OK 73107

LOAN-NO. 44351124 INVESTOR: RECON NO: MID-0726284

RULEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor JOSEPH C. PREACELY, A MARRIED MAN NOT JOINED HEREIN BY HIS WIFE, AND CARRIE N. PREACELY, A WIDOW to Mortgagee Westamerica Mortgage Company, dated May 09 1989,

Recorded on , as Inst.# 89210166 Book Page Rerecorded: , Inst# , Book Page Of Official Records in COOK County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 25-20-207-018

PROPERTY ADDRESS: 1058 W. 112TH ST., CHICAGO IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By:

Veronica E. Taite Title Recon Tracking 512 S. Verdugo Drive Burbank, CA. 91501

Vice President

Midfirst Bank, a Federally Chartered Savings Association

00366183 <sub>Page 2 of</sub> FFICIAL COP

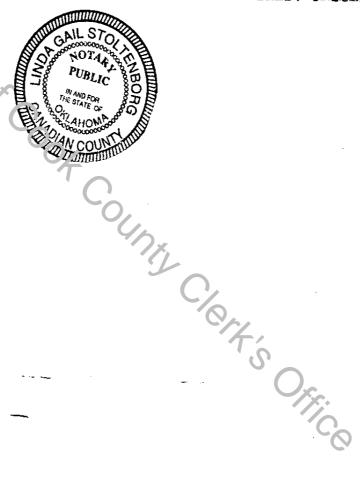
RELEASE OF MORTGAGE

Corporate Acknowledgement

STATE OF Oklahoma COUNTY OF OKLAHOMA )

On **Dec 10 1999** before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Linda Gail Stoltenborg, NOTARY-PUBLIC -- COMMISSION EXPIRES: 9-28-2003





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LOT 38 IN BLOCK 20 IN JOHN R. MCCABE'S SUBDIVISION OF BLOCK 20 OF GEORGE C STREET'S SUBDIVISION OF THE WESST & OF THE SOUTHEAST 1/4 OF SECTION 17 AND THE NORTH & OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST MERI.

Description of Cook Collings Clerk's Office OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.