

UNOFFICIAL COPY 00366217

ILLINOIS

3490/0013 92 001 Page 1 of 2
2000-05-22 09:59:31
Cook County Recorder 23.50

COUNTY OF COOK (a)
POOL NO.
LOAN NO. 10089676



00366217

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WMC MORTGAGE CORP.

located at 6320 CANOGA AVE. 7TH FL., TR-790, #720, WOODLAND HILLS, CA 91367
hereby grants, assigns, and transfers to NORWEST BANK MINNESOTA, NA, AS TRUSTEE FOR AMRESCO RESIDENTIAL SECURITIES CORPORATION MORTGAGE LOAN TRUST 1998-2, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF 6/1/98

located at,
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 10, 1997, executed by SHIRLEY LASA-RIX, A SINGLE WOMAN

to WMC MORTGAGE CORP.

and recorded on NOVEMBER 18, 1997, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 97863397 microfilm
number _____ pin number 20-06-422-006 VOL 415
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 32 IN BLOCK 2 IN SCHLESINGERS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4643 SOUTH WOOD STREET, CHICAGO, ILLINOIS 60609

J=AM837L.S.00126



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Loan No. 10089676
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 21, 2000, but effective JUNE 1, 1998.

WMC MORTGAGE CORP.

BY [Signature]
KELLEE COX
VICE PRESIDENT

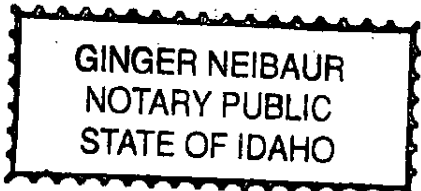
BY [Signature]
RUANA RANSOM
SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On APRIL 21, 2000, before me GINGER NEIBAUR personally appeared KELLEE COX and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:
[Signature]

KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401