UNOFFICIAL CO-90/9079 92 001 Page 1 of

ILLINOIS

COUNTY OF COOK (A) POOL NO.

LOAN NO. 2020006545

Assignment-Interv.-Recorded

00366283

23.50

2000-05-22 11:04:53

Cook County Recorder

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN FARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE LENDERS NETWORK USA, INC.
located at MIDDLESEX CORP. CENTER 1TH FL., 213 COURT ST., MIDDLETOWN, CT 06457
hereby grants, assigns, and transfers to NORWEST BANK MINNESOTA, NA, AS TRUSTEE
FOR AMRESCO RESIDENTIAL SECURITIES CORPCLATION MORTGAGE LOAN TRUST 1998-3, UNDER THE
POOLING AND SERVICING AGREEMENT DATED AS OF 9/1/98
located at,
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MAY 20, 1998 , executed by BESSIE ESTELLA FOST
to MORTGAGE LENDERS NETWORK USA, INC.
and recorded on JUNE 12, 1998 , in liber/cabinet at page(s)
drawer document/instrument no. 9849816.0 microfil
number pin number 25-21-129-02?
in the plat of COOK Count
Illinois described hereinafter as follows:
LOT 16 AND THE NORTH 1/2 OF LOT 17 IN BLOCK 30 IN SHELDON HEIGHTS, A SUBLIVISION OF THE
NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRI PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 11438 S. NORMAL AVENUE, CHICAGO, IL

J=AM837AG.S.00045

Loan No.

Loan No. 2020006545 Together with the botte or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated APRIL 17, 2000 , but effective SEPTEMBER 1, 1998

MORTGAGE LENDERS NETWORK USA, INC.

BY

EILEEN ADAMS VICE PRESIDENT

CAROLYN BROWN SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On**APRIL 17, 2000**

before me **GINGER NEIBAUR**

CAROLYN BROWN

personally appeared **EILEEN ADAMS**

personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and **SECRETARY** executed it.

and acknowledged to me the corporation

GINGER NEIBAUR Notary Mublic

(COMMISSION EXP. 06-22-04)

GINGER NEIBAUR ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

PREPARED WY

KARLEEN PARKER

620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.001.045 C=S.022.0010 (NMRI.IL)

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