UNOFFICIAL CQ490/8087 92 001 Page 1 of

ILLINOIS

COUNTY OF COOK (A) POOL NO. LOAN NO. 18080366 2000-05-22 11:07:13

Cook County Recorder

23.50

THE REPORT OF THE PROPERTY OF

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401 ATTN: KARLEEN PARKER



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, PARKVAY MORTGAGE, INC.
located at 1700 GALLOPING HILL ROAD, KENILWORTH, NJ 07033
hereby grants, assigns, and transfers to NORWEST BANK MINNESOTA, NA, AS TRUSTEE
FOR AMRESCO RESIDENTIAL SECURITIES CORPORATION MORTGAGE LOAN TRUST 1998-3, UNDER THE
POOLING AND SERVICING AGREEMENT DATED AS OF 9/1/98
located at,
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 16, 1998. executed by REYAN L. HARRIS
AND ROSEMARY HARRIS, HUSBAND AND WIFE, JOINT TENAMIS
to PARKWAY MORTGAGE, INC.
and recorded on FERTIARY 27, 1998 , in liber/cabinet 40.5 at page(s)/
drawer 0155 document/instrument no. 98161592 microfilm
number pin number 20-22-318-010
in the plat of COOK County
Illinois described hereinafter as follows:
LOT 17 IN BLOCK D IN SONNENCSHEIN AND SOLOMON'S PARK MANOR, A SUBDIVISION OF BLOCKS 5, 7
AND 12 IN THE SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22.
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.
ILLINOIS.

Property Address: 6955 SOUTH PRAIRIE AVENUE, CHICAGO, IL 60637

J=AM837AJ.S.00037

Loan No. 18080366 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated APRIL 18, 2000 , but effective SEPTEMBER 1, 1998 PARKWAY MORTGAGE, INC. BY EILEEN ADAMS VICE PRESIDENT CAROLYN BROWN **SECRETARY** STATE OF IDAHO COUNTY OF **JEFFERSON** On**APRIL 18, 2000** before me **GINGER NEIBAUR** personally appeared **EILEEN ADAMS** and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICF PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. NETBAUR (COMMISSION EXP. 06-22-04) Notary Sublic GINGER NEIBAUR ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

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