

UNOFFICIAL COPY 00366304

ILLINOIS

3490/0100 92 001 Page 1 of 2  
2000-05-22 11:25:33  
Cook County Recorder 23.50

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 18080892



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, PARKWAY MORTGAGE, INC.

located at 1700 GALLOPING HILL ROAD, KENILWORTH, NJ 07033  
hereby grants, assigns, and transfers to NORWEST BANK MINNESOTA, NA, AS TRUSTEE FOR AMRESKO RESIDENTIAL SECURITIES CORPORATION MORTGAGE LOAN TRUST 1998-3, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF 9/1/98

located at,  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 8, 1998, executed by ODELL REDD WILLIAMSON AND DELORES NELSON WILLIAMSON, HUSBAND AND WIFE, AS JOINT TENANTS

to PARKWAY MORTGAGE, INC.

and recorded on APRIL 20, 1998, in liber/cabinet 6983 at page(s)/  
drawer 0158 document/instrument no. 98314525 microfilm  
number \_\_\_\_\_ pin number 25-15-216-030  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

LOT 2372 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 5, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 10528 S. RHODES AVENUE, CHICAGO, IL 60628

J=AM837AJ.S.00055



Loan No.

Handwritten signature/initials

Loan No. 18080892 **UNOFFICIAL COPY** 00366304 Page 2 of 2  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated APRIL 18, 2000, but effective SEPTEMBER 1, 1998.

PARKWAY MORTGAGE, INC.

BY   
**EILEEN ADAMS**  
**VICE PRESIDENT**

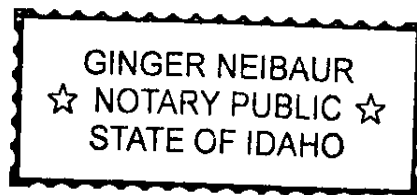
BY   
**CAROLYN BROWN**  
**SECRETARY**

STATE OF IDAHO

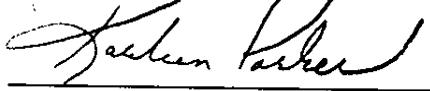
COUNTY OF JEFFERSON

On APRIL 18, 2000, before me GINGER NEIBAUR  
personally appeared EILEEN ADAMS and  
CAROLYN BROWN personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

  
**GINGER NEIBAUR (COMMISSION EXP. 06-22-04)**  
Notary public



PREPARED BY:

  
**KARLEEN PARKER**  
**620 SOUTH WOODRUFF AVE**  
**IDAHO FALLS, ID 83401**

P=S.001.055  
C=S.020.0027  
(NMRI.IL)

J=AM837AJ.S.00055