



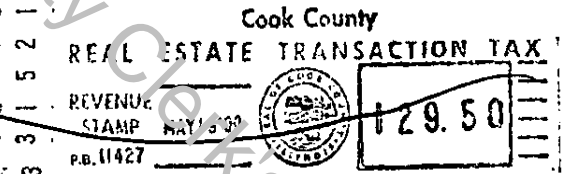
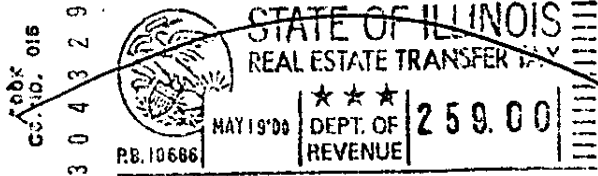
TRUSTEE'S DEED

THE ABOVE SPACE FOR RECORDERS USE ONLY

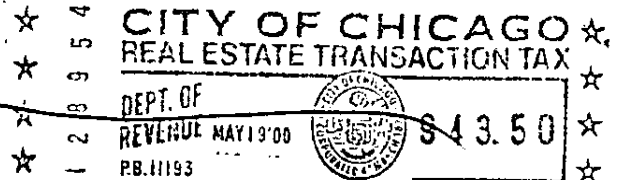
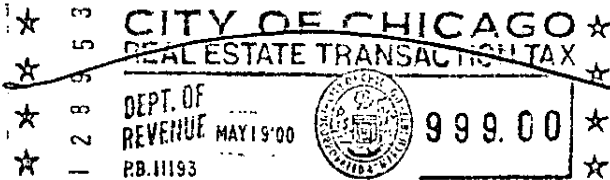
This Trustee's Deed, made this 11TH day of MAY, 2000 between LaSalle Bank National Association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 8TH day of JULY, 1986 and known as Trust Number 2360 (the "Trustee") DOUG LOWERY AND KELLY LOWERY, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, OR JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY ("Grantees")

(Address of Grantee(s): 419 EDGELAND PLACE, BIRMINGHAM ALABAMA, 35209)

Witnesseth, that the Trustee, in consideration of the sum of Ten Dollars and no/100 (\$10.00) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantee(s), not as tenants in common, nor as joint tenants, but as tenants by the entirety, the following described real estate, situated in COOK County, Illinois to wit:



LEGAL ATTACHED HERETO AND MADE A PART HEREOF:



Property Address: 3701 NORTH PAULINA, UNIT NO. 1, CHGO IL 60613
Permanent Index Number: 14 19 223 045
Together with the tenements and appurtenances thereunto belonging.

BOX 333-CTI

7866815 AB 1012 NO abst TM

UNOFFICIAL COPY

00367456

To Have And To Hold the same unto the grantee(s) not in tenancy in common, nor in joint tenancy, but as tenants by the entirety, and to the proper use, benefit and behoof of the Grantees forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

Attest:

LaSalle Bank National Association

as Trustee as aforesaid,

By

Assistant Secretary, DAVID EINGORN DAVID LANCIOTTI, VICE PRESIDENT

This instrument was prepared by:

DAVID LANCIOTTI/Anne

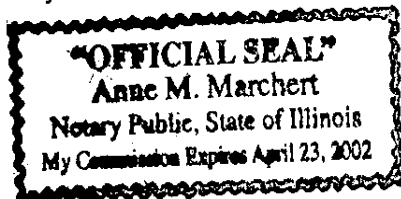
LASALLE BANK NATIONAL ASSOCIATION

Real Estate Trust Department
135 South LaSalle Street
Chicago, Illinois 60603-4192

State of Illinois)
)SS.
County of Cook)

I, ANNE M. MARCHERT a Notary Public in and for said County, in the State aforesaid, Do hereby Certify that DAVID LANCIOTTI, VICE PRESIDENT of LaSalle Bank National Association, and DAVID EINGORN Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this May 11, 2000



Anne M. Marchert
NOTARY PUBLIC

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CHICAGO TITLE INSURANCE COMPANY

00367456

ORDER NUMBER: 1401 007866515 F1
STREET ADDRESS: 3701 N. PAULINA #1
CITY: CHICAGO COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

UNIT NUMBER 1W IN THE WAVELAND COMMON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTH 34 1/2 FEET OF LOT 76 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 19 IN OGDEN'S SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00112537 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Mail to:
J. Doug Lowery
3701 N. Paulina, #1W
Chicago, IL 60613