RELEASE OF MORT DATA OF FICIAL CONTROL 32 001 Page 1

(ILLINOIS)

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.
Loan #2202143/Burton

2000-05-22 13:47:53 Cook County Recorder 23.50

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST ALLIANCE MORTGAGE COMPANY of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 6th 327 of April, 1999 made by First Alliance Mortgage Company to Joseph Burton, an unmarried man WATA Joseph Burton, divorced and rule remarried and recorded May 3, 1999 as document No 99423726 in book ---- at page ---- in the office of the County Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: As Described in Mortgage

Permanent Real Estate Index Number: 11-30-300-042-0000

Address of premises: 7512 N. Claremont Avenue, Chicago, IL 606 5

is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 3rd day of May, 2000

WAY 18, 1875

CALIFORNIA

FIRST ALL LANCE MORTGAGE COMPANY
By: Bevery Ann Allen, Vice President

STATE OF CALIFORNIA COUNTY OF ORANGE

On 5-9-2000 before me, lee 1/LLES , Notary Public, personally appeared Beverly Ann Allen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

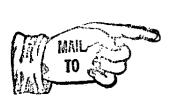
WITNESS my hand and official seal.

Signature See Lelle (Sea

MATE TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD.
ELK GROVE VILLAGE, IL 60007

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2000-05-22 12:37:57 (0 to to to to to

Property of County Clerk's Office OFFICE WORTEN OF THE STATE OF T CALIFORNIA

LET TILLES

Commission # 1243841

Notary Public - California

Orange County

My Comm. fix tres Nov 77, 2003

UNOFFICIAL COPY

00367678

LOT 10 IN BLOCK 3 IN SUBDIVISION OF THE WEST 838 FEET OF LOTS 1 AND 2 IN PARTITION OF LOTS 1, 10 AND 11 IN ASSESSOR'S DIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA:7512 N. CLAREMONT AVENUE, CHICAGO, IL 60645

PIN: 11-30-300-042

Droporty or Coot County Clark's Office