

UNOFFICIAL COPY

00367097

3/9/0043 38 001 Page 1 of 2
2000-05-22 11:09:01
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



00367097

FMMC#:0071001731
INV#: 169342174
Inv/Pool#:FHLM
OKMC#:9334561

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST MORTGAGE CORPORATION**, an Illinois Corporation, whose address is 2301 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48901-2026, (assignee). Said mortgage/deed of trust bearing the date 01/16/98, made by **THOMAS J O'BRIEN AND CARLEEN E O'BRIEN** to **FIRST MIDWEST MORTGAGE CORP.**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 98-065026 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:25S WINSTON DR
04/24/00 PALATINE,IL 60067
FIRST MIDWEST MORTGAGE CORPORATION

02-24-200-026

By: *[Signature]*
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 24th day of April, 2000, by ELSA MCKINNON
of FIRST MIDWEST MORTGAGE CORPORATION
on behalf of said CORPORATION.



[Signature]
STAR HILLMAN Notary Public
My commission expires:03/19/2003

Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915



FMIDA KD 69KD

MIN 100014270000063249

MERS PHONE 1-888-679-MERS

[Handwritten notes and signatures]

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EXHIBIT 'A'

0071001731

LOT 3 IN BLOCK 1 IN WINSTON PARK UNIT NUMBER 6, BEING A
SUBDIVISION OF PART OF PALATINE HEIGHTS UNIT NUMBER 1,
BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST
1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED SEPTEMBER 14, 1967 AS DOCUMENT 20260468
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office