

UNOFFICIAL COPY

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745/0068 38 001 Page 1 of 2
2000-05-22 11:20:49
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

FMMC#:0074300262
INV#: 166074993
Inv/Pool#:FHLM
OKMC#:9336548



00367122

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST MORTGAGE CORPORATION**, an Illinois Corporation, whose address is 2301 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said mortgage/deed of trust bearing the date 12/18/97, made by **SCOTT J PRZYSTAL**

to **BANC GROUP MORTGAGE CORP.**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 98036143 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:5818 NEW ENGLAND
04/24/00 CHICAGO, IL 60638
FIRST MIDWEST MORTGAGE CORPORATION

19-18-129-065-0000

By: *[Signature]*
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 24th day of April, 2000, by **ELSA MCKINNON**
of **FIRST MIDWEST MORTGAGE CORPORATION**
on behalf of said CORPORATION.

[Signature]
STAR HILLMAN Notary Public

My commission expires:03/19/2003

Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

FMIDA WB 105WB

MIN 100014270000082959

MERS PHONE 1-888-679-MERS



[Handwritten initials]

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EXHIBIT 'A'

0074300262

LOT 8 AND THE NORTH 8 FEET OF LOT 9 IN BLOCK 86 IN FREDERICK
H. BARTLETT'S SIXTH ADDITION TO BARTLETT HIGHLANDS, A
SUBDIVISION OF THE WEST 1/2 OF SECTION 18, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office