UNOFFICIAL CO395/00% 38 001 Page 1 of

2000-05-22 11:32:04

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:0074100114 INV#: 4000191510 Inv/Pool#:FNMA OKMC#:9336390



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST FORTGAGE CORPORATION, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents aces convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 46501-2026, (assignee). Said mortgage/deed of trust bearing the date 10/30/95, made by PATRICIA M MORALES AND JOSE MORALES to FIRST FIDELITY MORTGAGE COMPANY

and recorded in the Recorder or Registrer of Titles of COOK County, Illinois in Book Page as Instr# 95773598 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

known as:2440W MONTICELLO 04/24/00 CHICAGO, IL 60647

FIRST MIDWEST MORTGAGE CORPORATION

By: ELŚA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me

this 24th day of April, 2000 of FIRST MIDWEST MORTGAGE CORPORATION

, by ELSA MCKINNON

on behalf of said CORPORATION.

STAR HILLMAN COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA O LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003

STAR HILLMAN Notary Public My commission expires:03/19/2003

pared by:D.Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MERS PHONE 1-888-679-MERS

MIN 100014270000081399

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0074100114

LOT 7 IN DOSE'S SUBDIVISION OF THE WEST 1/2 OF LOT 15 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT 25 ACRES IN THE NORTHEAST 1/4 THEREOF) OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

Property of Cook County Clark's Office