

UNOFFICIAL COPY

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3/95/0100 38 001 Page 1 of 2
2000-05-22 11:33:28
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



00367154

FMMC#:0074100054
INV#: 832716502
Inv/Pool#:FHLM
OKMC#:9336376

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST MORTGAGE CORPORATION**, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said mortgage/deed of trust bearing the date 08/14/95, made by **ROBERT J GIRSCH JR AND DAN M GIRSCH** to **FIRST FIDELITY MORTGAGE COMPANY**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 95-622679 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:531 HOMESTED AV
04/24/00 LAGRANGE, IL 60525
FIRST MIDWEST MORTGAGE CORPORATION

15-33-410-004

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 24th day of April, 2000, by **ELSA MCKINNON** of **FIRST MIDWEST MORTGAGE CORPORATION** on behalf of said CORPORATION.

[Signature]
STAR HILLMAN Notary Public
My commission expires:03/19/2003



Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915
FMIDA KD 269KD

MIN 100014270000081258

MERS PHONE 1-888-679-MERS

[Handwritten initials/signature]

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EXHIBIT 'A'

0074100054

THE SOUTH 20 FEET OF LOT 115 AND THE NORTH 40 FEET OF LOT 116 IN WILSON'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT FILED IN THE REGISTRAR'S OFFICE, AS DOCUMENT NO. 69032, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office