UNOFFICIAL COPPOS 67188

2000-05-22 11:47:41

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:0074300494 INV#: 193402084 Inv/Pool#:FHLM OKMC#:9336686



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation, whose address is 2301 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents aces convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 02/17/98, made by LEON S KLEINSCHMIDT AND KATHRYN M KLEINSCHMIDT to BANCGROUP MORTGAGE CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page // as Instr# 98149332 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

known as:10041S TRUMBULL

04/24/00 EVERGREEN PARK, IL 60805

FIRST MIDWEST MORTGAGE CORPORATION

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me

, by ELSA MCKINNON

this 24th day of April, 2000 of FIRST MIDWEST MORTGAGE CORPORATION

of said CORPORATION.

Notary Public

-commission expires:03/19/2003

by:D Colon/NTC.101 N. Brand #1800, Glendale, CA 91203 (800)346-915

STAR HILLMAN COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY O

COMM. EXP. MARCH 19, 2003

MERS PHONE 1-888-679-MERS

MIN 100014270000084328

0074300494

LOT 20 IN BLOCK 1 IN BRIGGS, WIEGEL AND KILGALLEN'S SIXTH ADDITION TO CRAWFORD GARDENS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 1942, AS DOCUMENT 12924608, BEING A SUBDIVISION OF PART OF LOTS 1, 2 AND 3 IN COMMISSIONER'S PARTITION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office