UNOFFICIAL CO. 395/01/8 38 001 Page 1 of

2000-05-22 12:10:28

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:0070014514 INV#: 0700928790 Inv/Pool#:FHLM OKMC#:9332315



ASSIGNMENT OF MORTGAGE/DEED FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents aces convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 46501-2026, (assignee). Said mortgage/deed of trust bearing the date 03/22/93, made by MICHAEL IMRIE AND LUCILLE A IMRIE

to FIRST MIDWEST BANK/ILLINOIS, N.A.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page // as Instr# 93227594 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

known as:8827 MAGNOLIA CT 04/24/00 ORLAND PARK, IL 60462

FIRST MIDWEST MORTGAGE CORPORATION

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me

this 24th day of April, 2000 of FIRST MIDWEST MORTGAGE CORPORATION

by ELSA MCKINNON

on/behalt of said Corporation.

Notary Public

My commission expires:03/19/2003

D.Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

STAR HILLMAN COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY () COMM, EXP. MARCH 19, 2003

MIN 100014270000041047

MERS PHONE 1-888-679-MERS

0070014514

LOT 38 IN SILVER LAKE WEST, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 IN SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office