UNOFFICIAL COP 00134550
599/0017 45 001 Page 1 of

RECORD AND RETURN TO :

Windsor Mortgage, Inc. 3201 Old Glenview Road Wilmette, Illinois 60091

Loan # 4629789

2000-02-24 07:29:48

Cook County Recorder





003685<u>n</u>n

3495/0281 38 001 Page 1 of 2000-05-22 15:39:52 **Cook County Recorder** 23.50

ASSIGNMENT OF MORTGAGE

** ASSIGNMENT BEING RE-RECORDED TO CORRECT THE ASSGIN TO NAME ** For in consideration of Ten collars in hand paid and other good and valuable consideration, the undersigned,

WINDSOR MORTGAGE, INC. having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMET ILLINOIS 60091 does hereby sell assign, transfer and convey to COUNTRYWIDE HOME XXXXXXX ION , its successors and/or assigns having its office at 9400 N. CENTRAL EXPRESSWAY, DALLAS TX

all rights, title and interest in and to that certain mortgage dated 01/13/00and executed by JOAN D. BOOMSMA, AN UNMARRIED WOMAN

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds Register of Titles County on as Document number 9 applicable to the property therein described as follows

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #17-22-307-043,044 & 045 (UNDERLYING LAND ONLY

Property Address: 1910 S. INDIANÁ AVENUE #405, CHICAGO, IL 60616

Dated at

as of this 13TH day oi JANUARY, 2000

Assignor: WINDSOR MORTGAGE, INC.

ASSISTANT VICE PRESIDENT

State of Illinois County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that MARTHA E. TONJUK and JAMES E. WRZALA respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

my band and notary seal this

13TH

day of JANUARY, 2000

My Commission Expires on:



UNOFFICIAL COPY

Coop Coop County Clerk's Office

UNOFFICIAL COP \$\frac{1}{4}\text{3} 68500 \quad Page 2 of 2}

00134550

FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago, IL 60602

> ALTA Commitment Schedule C

File No.: C196202

LEGAL DESCRIPTION:

UNIT 405 AND DARKING UNIT 4 IN BANK NOTE PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SUBDIVISIONS LOCATED IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT " TO THE DECLERATION OF COUNTY, ILLINOIS, TOURS WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURITHANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.