

TRUSTEE'S DEED

UNOFFICIAL COPY

00368612

3478/0323 45 001 Page 1 of 3
2000-05-22 14:43:22
Cook County Recorder 25.00



INDIVIDUAL

2002 5347 7865 510
OF 182

The above space for recorder's use only

THIS INDENTURE, made this 15th day of May, 2000 between REPUBLIC BANK OF CHICAGO, a corporation duly organized and existing under the laws of the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Corporation in pursuance of a certain Trust Agreement, dated the 6th day of

February, 1992, and known as Trust Number 3251 party of the first part, and State Bank of Countryside not personally, but as trustee under a certain trust #87-230 party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of \$10.00 Ten and no/100's Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

See legal description attached hereto and made a part hereof (Exhibit A)

COOK CO. NO. 016
304375



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
MAY 19'00 DEPT. OF REVENUE
103.00

031565

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP MAY 19'00
P.B. 11427
51.50

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

BOX 333-CTI

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President - Trust Officer and attested by its Assistant Secretary, the day and year first above written.



REPUBLIC BANK OF CHICAGO, as Trustee, as aforesaid, and not personally,

By Steven J. Colompos VICE PRESIDENT - TRUST OFFICER

Attest Susanne Renik Trust ASSISTANT SECRETARY

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

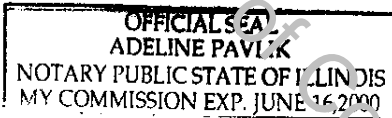
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President - Trust Officer and Assistant Secretary of the REPUBLIC BANK OF CHICAGO, and Illinois Corporation, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President - Trust Officer and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Corporation caused the corporate seal of said Corporation to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 16 day of May, 2000

Adeline Pavlik

NOTARIAL SEAL

Notary Public



MAIL TO

NAME Griffin & Gallagher
STREET 1000 S. Robert Rd. Palatine IL 60461
CITY # 00-0421

FOR RECORDER'S INDEX PURPOSES
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

2 Olympus Drive
Tinley Park IL 60477

PLACE IN RECORDER'S OFFICE BOX NUMBER _____

00368612



UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

00368612

ORDER NO.: 1410 007865510 EP

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: /

LOT 51 IN BLOCK 2 IN ODYSSEY CLUB PHASE I, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office