UNOFFICIAL CO197012 34 001

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Cook County Recorder

25.50

WARRANTY DEED

131-720879

AFTER RECORDING RETURN THIS INSTRUMENT TO: .

Seaway Community
Development.
1645 E. 87th St.
Chap Su. 60619



THIS INDENTURE, made and entered into this 15 day of MAY, 2000, by and between Andrew M. Cucmo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and SEAWAY COMMUNITY DEVELOPMENT CORP., 645 E. 87TH ST., CHICAGO, IL 60619, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10,00). the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 11034 S. WALLACE, CHICAGO, IL 60643, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, eastrictions reservations, conditions and rights appearing of record against the above described property: also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development. under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

UNOFFICIAL COPY

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of:	By:
((T)(T)(T)(T)(T)(T)(T)(T)(T)(T)(T)(T)(T)	
"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.	
5-11-0 JEnt	الله الله الله الله الله الله الله الله
Date Buyer, Selle: o	Representative
STATE OF ILLINOIS COUNTY OF Cook) SS.
	, , , , , , , , , , , , , , , , , , , ,
Before me, the undersigned, a Notary Puolic in and for the State and County aforesaid, personally appeared <u>Tesse Hertzin</u> , who is personally well known to me and known to me to be the drily appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-in-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.	
Witness my hand and offic	ial seal this /C day of MAY, 2000.
"()FFICIAL SEA Ricky C. Clay NOTARY PUBLIC, STATE OF My Commission Expires 10/	ILLINOIS NOTARY PUBLIC 15/2002
expires:	My commission
capitos	

PREPARED BY:

SEND SUBSEQUENT TAX BILLS & MAIL TO:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603

UNOFFICIAL COPY

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LOT 2 IN VELLENGA'S SHELDON HEIGHTS SUBDIVISION OF LOT 61 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #25-16-324-016 C/K/A 11034 SOUTH WALLACE, CHICAGO, IL 60628

OF COOK COUNTY CLOTHS OFFICE