

# UNOFFICIAL COPY

This release is prepared by:

Name: JUANITA GUYTON

Address: 577 LAMONT ROAD  
ELMHURST IL, 60126

00368828

3494/0207 20 001 Page 1 of 2  
2000-05-22 16:42:11  
Cook County Recorder 23.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY AND QUIT CLAIM unto REBECCA A BARNETT of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, of, by, a certain mortgage bearing date the 11/20/1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 90573950, Book No. NA, Page No. NA to the premises therein described as follows, to wit:

### LEGAL DESCRIPTION:

UNIT 306 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE CONDOMINIUM 111 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 20085877 IN THE NORTHEAST QUARTER OF SECTION 34. TOWNSHIP 38 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN . IN COOK COUNTY ILLINOIS.

7964 S PULASKI, CHICAGO, IL 60652

Pin #: 19342150871018

situated in the County of COOK and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this 04/12/2000.

HOUSEHOLD FINANCE CORPORATION III

By: T Rice  
T RICE - Vice President

ATGF, INC.

1102-690 5/5

Handwritten initials

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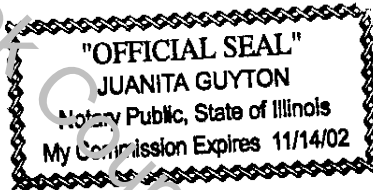
STATE OF ILLINOIS

COUNTY OF DUPAGE

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that T RICE, personally known to me to be to Officer corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 04/12/2000.

*Juanita Guyton*  
\_\_\_\_\_  
JUANITA GUYTON - Notary Public



Release Deed

*Prepared By:*  
HOUSEHOLD FINANCE CORPORATION III  
TO  
REBECCA A BARNETT

ADDRESS OF PROPERTY:

7964 S PULASKI  
CHICAGO, IL 60652

MAIL TO:  
REBECCA A BARNETT,  
7964 S PULASKI  
CHICAGO, IL 60652

